## Received

**West Virginia Ethics Commission** 

## Lobbyist Activity Report Form JAN 03 2013

2017-03

WV Ethics Commission

West Virginia Ethics Commission
Attn: Lobbyist Registrar
210 Brooks St., Ste. 300
Charleston, WV 25301
304-558-0664 No faxed copies
For office use only:
Postmark Rec'd Fine Fine Fine

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

1. 1	Name and contact information								
Name David A. Haney					Phone 304-346-5315				
Address 1558 Quarrier Street					Email dhaney@wvea.org				
Address 1000 Qualifier Officer						Email dilaticy wvca.org			
			····						
City, S	State Zip Charleston, W	/ 25311							
2. F	Reporting period for which this activity report is being filed								
Check	Report Period	Due Date							
х	2017-3 9/1/17-12/31/1	7 1/15/2018							
3. List all employers/organizations that you represent as a lobbyist  Use additional reporting forms if necessary.									
West Virginia Education Association									
1	. Troot riiginia Zadodti	011710000101							
2	2 5								
3	•			6					
			***************************************						
4. L	obbying activity summary - If	there was no a	ctivity or exper	nditures, indicat	e "none."				
			one, or emper		- 1101101				
Nor	16								
5. Expenditures									
If no e	expenditures, including campa	ign contributio	ns, mark here:	<b>J</b>					
If you	spent money on any public of	ficial, employee	or member of	his or her imme	diate family, list	the amounts sp	ent in each of t	he following	
catego	ories per each employer you re	present. Comp	lete and attach	Schedule A to t	his report.				
Expen	diture Categories	Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6	Total Expended	
A.	Meals and Beverages	\$	\$	\$	\$	\$	\$	\$	
В.	Lodging	\$	\$	\$	\$	\$	\$	\$	
C.	Advertising	\$	\$	\$	\$	\$	\$	\$	
D.	Travel	\$	\$	\$	\$	\$	\$	\$	
E.	Gifts	\$	\$	\$	\$	\$	\$	\$	
F.	Other Expenses	\$	\$	\$	\$	\$	\$	\$	
G.	Group Expenditures	\$	\$	\$	\$	\$	\$	\$	
Н.	Campaign Contributions	LIST AMOUN	T IN "TOTAL EX	PENDED" COLU	MN.	Control and the state of the state of the		\$	
I.	TOTAL of all expenditures	\$	\$	\$	\$	\$	1 \$	\$	
	sponsored or contributed to a						nediately above	e. Complete and	
	a Schedule B for each event.	, 0		,		0 ,	.,		

6. Lobbyist certification - Please read and sign below.

To the best of my knowledge, the information contained hereon and on any attached materials is true, correct and complete. I understand that it is