

Lobbyist Activity Report Form Received

2017-03

JAN 16 2018

Late reporting fine - \$10 per business day past the due date (200 maximum)

West Virginia Ethics Commission

Attn: Lobbyist Registrar

210 Brooks St., Ste. 300

Charleston, WV 25301

304-558-0664

No faxed copies

For office use only:

Postmark _____

Rec'd _____

Days late _____

Fine _____

1. Name and contact information

Name Chris Hall
 Address PO Box 11847
 City, State Zip Charleston, WV 25339

Phone 304 391-5056
 Email challwv@aol.com

2. Reporting period for which this activity report is being filed

Check	Report	Period	Due Date				
x	2017-3	9/1/17-12/31/17	1/15/2018				

3. List all employers/organizations that you represent as a lobbyist

Use additional reporting forms if necessary.

- | | |
|------------------------------------|--|
| 1. <u>Aerospace Alliance / WV</u> | 4. <u>EMS Coalition / WV</u> |
| 2. <u>Craft Brewers Guild / WV</u> | 5. <u>Energy Transfer Partners</u> |
| 3. <u>DTE Energy</u> | 6. <u>Independent Waste Handlers + Recyclers</u> |

4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."

Alcohol, Manufacturing, Health care, Taxation, Environmental Issues, Energy, Economic Development

5. Expenditures

If no expenditures, including campaign contributions, mark here:

If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following categories per each employer you represent. Complete and attach Schedule A to this report.

Expenditure Categories	Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6	Total Expended
A. Meals and Beverages	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0
B. Lodging	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0
C. Advertising	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0
D. Travel	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0
E. Gifts	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0
F. Other Expenses	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0
G. Group Expenditures	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0
H. Campaign Contributions	LIST AMOUNT IN "TOTAL EXPENDED" COLUMN.						\$ 200.00
I. TOTAL of all expenditures	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 200.00

If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and attach a Schedule B for each event.

6. Lobbyist certification - Please read and sign below.

To the best of my knowledge, the information contained hereon and on any attached materials is true, correct and complete. I understand that it is

Lobbyist Activity Report Form

2017-03

West Virginia Ethics Commission

Attn: Lobbyist Registrar

210 Brooks St., Ste. 300

Charleston, WV 25301

304-558-0664

No faxed copies

For office use only:

Postmark _____

Rec'd _____

Days late _____

Fine _____

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

1. Name and contact information

Name Chris Hall

Phone 304-391-5056

Address PO Box 11847

Email challwv@aol.com

City, State Zip Charleston, WV 25339

2. Reporting period for which this activity report is being filed

Check	Report	Period	Due Date					
x	2017-3	9/1/17-12/31/17	1/15/2018					

3. List all employers/organizations that you represent as a lobbyist

Use additional reporting forms if necessary.

- Land of Canaan Vacation Resort
- New Venture Fund
- Quantum Utility Generation
- _____
- _____
- _____

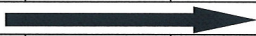
4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."

See Cover

5. Expenditures

If no expenditures, including campaign contributions, mark here:

If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following categories per each employer you represent. Complete and attach Schedule A to this report.

Expenditure Categories	Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6	Total Expended
A. Meals and Beverages	\$ 0	\$ 0	\$ 0	\$	\$	\$	\$ 0
B. Lodging	\$ 0	\$ 0	\$ 0	\$	\$	\$	\$ 0
C. Advertising	\$ 0	\$ 0	\$ 0	\$	\$	\$	\$ 0
D. Travel	\$ 0	\$ 0	\$ 0	\$	\$	\$	\$ 0
E. Gifts	\$ 0	\$ 0	\$ 0	\$	\$	\$	\$ 0
F. Other Expenses	\$ 0	\$ 0	\$ 0	\$	\$	\$	\$ 0
G. Group Expenditures	\$ 0	\$ 0	\$ 0	\$	\$	\$	\$ 0
H. Campaign Contributions	LIST AMOUNT IN "TOTAL EXPENDED" COLUMN. 						\$ 200.00
I. TOTAL of all expenditures	\$ 0	\$ 0	\$ 0	\$	\$	\$	\$ 200.00

If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and attach a Schedule B for each event.

6. Lobbyist certification - Please read and sign below.

(Handwritten signature)