West Virginia Ethics Commission

DEC 15 2017

Lobbyist Activity Report Form Ethics Commission

2017-03

Lobbyist certification - Please read and sign below.

| ics Commission | |
|-----------------|---|
| gistrar | |
| e. 300 | |
| 5301 | |
| No faxed copies | |
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| Rec'd | |
| Fine | |
| | gistrar e. 300 :5301 <i>No faxed copies</i> Rec'd |

| Late r | Late reporting fine - \$10 per business day past the due date (\$250 maximum) | | | | | | | | | | |
|---|---|---|---|------------|------------|--------------------|---------------|------------------|----------------|--|--|
| 1. Name and contact information | | | | | | | | | | | |
| Name | me Edward H, George Phone 304-357-9939 | | | | | | | | | | |
| | | | | | | | | | more com | | |
| Addres | P. O. Box 11887 Email edward.george@dinsmore.com | | | | | | | | 111016.60111 | | |
| | | | | | | | | | | | |
| City, State Zip Charleston, WV 25339-1187 | | | | | | | | | | | |
| | | | | | | | | | | | |
| 2. Reporting period for which this activity report is being filed | | | | | | | | | | | |
| Check | | | | | | | | | | | |
| х | 2017-3 | 9/1/17-12/31/17 | 1/15/2018 | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| 3. Li | List all employers/organizations that you represent as a lobbyist Use additional reporting forms if necessary. | | | | | | | | | | |
| 1 | See attached | | | | | | | | | | |
| | | | | | | | | | | | |
| 2. | 2 5 | | | | | | | | | | |
| 3. | 36 | | | | | | | | | | |
| | | | | | | | | | | | |
| 4. Lobbying activity summary - If there was no activity or expenditures, indicate "none." | | | | | | | | | | | |
| Business & Industry; Taxation; Retail; Gaming; Bingo; Alcohol Beverage; 1st Amendment; | | | | | | | | | | | |
| | | | | | | | | | | | |
| Pyrotechnics; Environmental; Solid Waste; Manufacturing; WV Government Instrumentality | | | | | | | | | | | |
| & Public Body Corporate; Oil & Gas; Tort Reform | | | | | | | | | | | |
| r r. | | | | | | | | | | | |
| | penditures | | | | 7 | | | | | | |
| | | , including campaig y on any public office | | | _ V | line formily lines | l | | la fallouisa | | |
| | | y on any public offi h employer you rep | | | | | ne amounts sp | ent in each of t | ne rollowing. | | |
| | diture Categ | | Employer 1 | Employer 2 | Employer 3 | Employer 4 | Employer 5 | Employer 6 | Total Expended | | |
| Α. | | Beverages | \$ | \$ | \$ | \$ | \$ | \$ | \$ | | |
| В. | Lodging | | \$ | \$ | \$ | \$ | \$ | \$ | \$ | | |
| C. | Advertisin | g | \$ | \$ | \$ | \$ | \$ | \$ | \$ | | |
| D. | Travel | | \$ | \$ | \$ | \$ | \$ | \$ | \$ | | |
| E. | Gifts | | \$ | \$ | \$ | \$ | \$ | \$ | \$ | | |
| F. | Other Exp | | \$ | \$ | \$ | \$ | \$ | \$ | \$ | | |
| G. | Group Exp | | \$ | \$ | \$ | \$ | \$ | \$ | \$ | | |
| Н. | | Contributions | LIST AMOUNT IN "TOTAL EXPENDED" COLUMN. | | | | | | | | |
| 1. | | all expenditures | \$ | \$ | \$ | \$ | \$ | \$ | \$ 0.00 | | |
| If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and | | | | | | | | | | | |
| attach | attach a Schedule B for each event. | | | | | | | | | | |

To the best of my knowledge, the information contained hereon and on any attached materials is true, correct and complete. I understand that it is

- 1. Distilled Spirits Council of the U.S.
- Waste Management of West Virginia, Inc. West Virginia Manufacturers Association 2.
- 3.
- The Winebow Group 4.
- 5. Lancaster Bingo Co., Inc.
- Fireworks World, Inc. 6.
- Hall Drilling, LLC 7.
- Joe DeFazio Oil Company 8.
- PCS & Manage LLC 9.