## **West Virginia Ethics Commission**

## Received

## **Lobbyist Activity Report Form**

JAN 10 2018

2017-03

**VV Ethics Commission** 

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

West Virginia Ethics Commission Attn: Lobbyist Registrar 210 Brooks St., Ste. 300 Charleston, WV 25301

304-558-0664 No faxed copies

For office use only:

Postmark \_\_\_\_\_ Rec'd \_ Days late \_\_\_\_\_ Fine \_\_

| 1. Name and contact information   |   |            |                |              |                              |            |                |    |  |
|---|---|------------|----------------|--------------|------------------------------|------------|----------------|----|--|
|   |   |            |                |              | 317-875-5250                 |            |                |    |  |
| Name Erin Collins   |   |            |                |              | Phone 317-875-5250           |            |                |    |  |
| Address 3601 Vincennes Road   |   |            |                |              | Email lobbying@aristotle.com |            |                |    |  |
|   |   |            |                |              |                              |            |                |    |  |
| Indianapolis IN 46268   |   |            |                |              |                              |            |                |    |  |
| City, State Zip Indianapolis, IN 46268  |   |            |                |              |                              |            |                |    |  |
| ·   |   |            |                |              |                              |            |                |    |  |
| 2. Reporting period for which this activity report is being filed   |   |            |                |              |                              |            |                |    |  |
| Check   | Report Period   | Due Date   | 10.2           |              |                              |            |                |    |  |
| х   | 2017-3 9/1/17-12/31/17  | 1/15/2018  |                |              |                              |            |                |    |  |
|   |   |            |                |              |                              |            |                |    |  |
|   |   |            |                |              | <b>公益6</b> 。[2][1]           |            |                |    |  |
| 3. List all employers/organizations that you represent as a lobbyist  Use additional reporting forms if necessary.                            |   |            |                |              |                              |            |                |    |  |
| National Association of Mutual Insurance Companies (NAMIC)  |   |            |                |              |                              |            |                |    |  |
|   |   |            |                |              |                              |            |                |    |  |
| 2.  | 2 5   |            |                |              |                              |            |                |    |  |
| 3   | 3 6   |            |                |              |                              |            |                |    |  |
|   |   |            |                |              |                              |            |                |    |  |
|   |   |            |                |              |                              |            |                |    |  |
| 4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."   |   |            |                |              |                              |            |                |    |  |
| No expenditures were made on any officials. There was non-expenditure lobbying,   |   |            |                |              |                              |            |                |    |  |
| regarding property and casualty insurance.  |   |            |                |              |                              |            |                |    |  |
| regarding property and educate interaction.   |   |            |                |              |                              |            |                |    |  |
|   |   |            |                |              |                              |            |                |    |  |
| 5. Expenditures   |   |            |                |              |                              |            |                |    |  |
| If no expenditures, including campaign contributions, mark here:  |   |            |                |              |                              |            |                |    |  |
| If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following |   |            |                |              |                              |            |                |    |  |
| categories per each employer you represent. Complete and attach Schedule A to this report.  |   |            |                |              |                              |            |                |    |  |
|   |   |            |                |              |                              | Employer 6 | Total Expended |    |  |
| Α.  | Meals and Beverages   | \$         | \$             | \$           | \$                           | \$         | \$             | \$ |  |
| В.  | Lodging   | \$         | \$             | \$           | \$                           | \$         | \$             | \$ |  |
| C.  | Advertising   | \$         | \$             | \$           | \$                           | \$         | \$             | \$ |  |
| D.  | Travel  | \$         | \$             | \$           | \$                           | \$         | \$             | \$ |  |
| E.  | Gifts   | \$         | \$             | \$           | \$                           | \$         | \$             | \$ |  |
| F.  | Other Expenses  | \$         | \$             | \$           | \$                           | \$         | \$             | \$ |  |
| G.  | Group Expenditures  | \$         | \$             | \$           | \$                           | \$         | \$             | \$ |  |
| Н.  | Campaign Contributions  | LIST AMOUN | T IN "TOTAL EX | PENDED" COLU | MN.                          |            |                | \$ |  |
| l.  | TOTAL of all expenditures   | \$         | \$             | \$           | \$                           | \$         | \$             | \$ |  |
| If you  | If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and |            |                |              |                              |            |                |    |  |

Lobbyist certification – Please read and sign below.

attach a Schedule B for each event.

To the best of my knowledge, the information contained hereon and on any attached materials is true, correct and complete. I understand that it is