West Virginia Ethics Commission

attach a Schedule B for each event.

Lobbyist certification - Please read and sign below.

Lobbyist Activity Report Form

2017-02

Received

SEP 11 2017

WV Ethics Commission

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

West Virginia Ethics Commission Attn: Lobbyist Registrar

210 Brooks St., Ste. 300 Charleston, WV 25301

304-558-0664 No faxed copies For office use only:

Postmark _____ Rec'd ____ Days late ____ Fine ____

Name and contact information									
Name Andrew Schneider Phone									
Address 405 Capital Street, Suite 405 Email andrew@fairnesswv.org									
01 1 + 11/ 25201									
City, State Zip Charleston, WV 25301									
·									
2. Reporting period for which this activity report is being filed									
Check	-	Due Date	Name of the last		40,500				
X	2017-2 5/1/17-8/31/17	9/15/2017							
	2017 2 3/1/17 3/01/17								
3. List all employers/organizations that you represent as a lobbyist Use additional reporting forms if necessary.									
1. Fairness West Virginia 4.									
3.	36								
4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."									
T. LODDING GENERAL SUMMON IN CHES THE THE THE THE STATE OF SUPERIOR STATE OF SUPERIO									
none									
F. Fuenaditures									
5. Expenditures									
If no expenditures, including campaign contributions, mark here:									
If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following									
categories per each employer you represent. Complete and attach Schedule A to this report. Expenditure Categories									
	diture Categories	Employer 1	Employer 2	Employer 3		\$	\$	\$	
Α.	Meals and Beverages	\$	\$	\$	\$	\$	\$	\$	
В.	Lodging	\$	\$	\$	\$	-	\$	\$	
C.	Advertising	\$	\$	\$	\$	\$	\$	\$	
D.	Travel	\$	\$	\$	\$	\$	\$	\$	
E.	Gifts	\$	\$	\$	\$	\$,	
F.	Other Expenses	\$	\$	\$	\$	\$	\$	\$	
G.	Group Expenditures	\$	\$	\$	\$	\$	\$	\$	
Н.	Campaign Contributions			(PENDED" COLU		A CONTRACTOR OF THE PARTY OF TH		\$	
1.	TOTAL of all expenditures	\$	\$	\$	\$	\$	\$	\$	
If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and									

To the best of my knowledge, the information contained hereon and on any attached materials is true, correct and complete. I understand that it is