West Virginia Ethics Commission

Lobbyist Activity Report Form

2017-02

Hand Delivered A

West Virginia Ethics Commission Attn: Lobbyist Registrar 210 Brooks St., Ste. 300 Charleston, WV 25301

304-558-0664 No faxed copies

For office use only:

Postmark _____ Rec'd_

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

| 1. Name and contact inf@mation | | | | | | | | |
|--|--|-----------------|------------------|-------------------|--|----------------|------------------|----------------|
| Name Chad Kubinsan | | | | | Phone 304-342-3769 Email eco Chal @ WUCSI.com | | | |
| Addros | 18 Colifornia Alexander Al | | | | | i. com | | |
| Addres | 10 (011) | 1100 | | | See. | C/VO | 2 00000 | 7.000 |
| | 0/ / / | | | <i>\underline</i> | L CP | O.O. | | |
| City, St | ate Zip Charleston | n. WV | 25311 | | Sthing 5 | 20 | | |
| | | , | | | SEP 15 | (11) | | |
| 2. Re | eporting period for which this | activity report | is boing filed | | SEP 15 | io. | | |
| Check | Report Period | Due Date | is being filed | | | 000 | | |
| X | 2017-2 5/1/17-8/31/17 | 9/15/2017 | | | 1000 | / | | |
| | 2017 2 3/1/17 0/31/17 | 3/13/2017 | | | 27 | _ | | |
| | | | | | | | | |
| | | | | | | | | |
| | st all employers/organizations | 4 : | | | | additional rep | | 4. |
| 1. | WV Assoc. OF Optomes | ric Physic | ian | 4. <u>C</u> is | ar Assoc of | America | 7. WV Con | sumer Atmay |
| | | • • | | | | | | |
| | 2. WV Chiropractic Society 5. WV Constery & funcial Assoc. 3. Montaineer Rocchack & Casinon 6. WV Real Estate Apprairie Assoc | | | | | | | |
| 3. | Moutaineer Roccitra | ck i Casinor | | 6. WV | real Estate 1 | Sprange As | ioc | |
| | | | | | | | | |
| 4. Lo | bbying activity summary - If t | here was no a | ctivity or expen | ditures, indicate | "none." | | | |
| | | | | | | 11. | | |
| | Healthcare, Racing Lottery, gaming taxes, Real Estate | | | | | | | |
| | | 4. | | 4 | , | | | |
| | | | | | | | | |
| | | | | | | | | |
| 5. Ex | cpenditures | | | | | | | |
| If no e | xpenditures, including campai | an contributio | ns. mark here: | | | - | | |
| - | | | | nis or her immed | iate family, list t | he amounts sp | ent in each of t | he following |
| If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following categories per each employer you represent. Complete and attach Schedule A to this report. | | | | | | | | |
| Expen | diture Categories | Employer 1 | Employer 2 | Employer 3 | Employer 4 | Employer 5 | Employer 6 | Total Expended |
| Α. | Meals and Beverages | \$ | \$ | \$ 490.69 | \$ | \$ | \$ | \$ 480,69 |
| В. | Lodging | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| C. | Advertising | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| D. | Travel | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| E. | Gifts | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| F. | Other Expenses | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| G. | Group Expenditures | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| H. | Campaign Contributions | LIST AMOUN | T IN "TOTAL EX | PENDED" COLUI | MN. | | | \$ |
| I. | TOTAL of all expenditures | \$ | \$ | \$ 480.69 | \$ | \$ | \$ | \$ 480.69 |
| If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and | | | | | | | | |
| attach a Schedule B for each event | | | | | | | | |

6. Lobbyist certification - Please read and sign below.

To the best of my knowledge, the information contained hereon and on any attached materials is true, correct and complete. I understand that it is

| Name: | Chad Robinson | _ Date: _ | 9/13/17 |
|-------|---------------|-----------|---------|
| - | 7.00 | | |

Schedule A: WV Lobbyist Expenditure Details

(Attach this completed sheet to the Lobbyist Activity Report)

Complete this form if you have made or shared any expenditure **other** than group entertainment on a public official or employee during this reporting period. If you have made expenditures in these categories - (1) *Meals & Beverages*, (2) *Lodging*, (3) *Travel*, (4) *Gifts*, (5) *Other Expenditures* - list below, you must report it in sections 1 or 2 on this form.

If you shared any of these expenditures with another lobbyist, note who shared the expenditures in the area below the recipient's name. You are not required to report on Schedule A detailed expenditures on Advertising, Contributions [including political contributions] and Group Entertainment. Expenditures in those categories must be reported on the Lobbyist Activity Report and/or Schedule B.

1. Expenditure Details - (include shared expenditures not reported on Schedule B)

Report all expenditures in any of the categories listed below on a particular person or member of their immediate family EXCEPT those reported in Section 1a or 2 (below) or any portion of a "Group Entertainment" OR "Shared Expense" event which are to be reported on Schedule B. Transfer the totals to section 5 on the Lobbyist Activity Report. If you shared expenditures with another lobbyist, identify who shared the cost in the area below each recipient's name.

| Recipient name(s) and date of expenditure | Meals & | Lodging | Travel | Gifts | Other | Total \$ |
|---|-----------|---------|---|-------|-------|----------|
| | beverages | | | | | expended |
| Rodney Miller + guest | 137.74 | | | | | 137.74 |
| Shawn Fluharty + quest | 137.74 | | | | | 137. 74 |
| Chad Love by | 6887 | | | | | 68.87 |
| De Canestraro | 68.87 | | | | | 68.87 |
| Andrew Robinson | 68.87 | | | | | 68.87 |
| | | | | | | |
| TOTAL Expenditures | 480.69 | | *************************************** | | | 480.69 |

1a Gifts (Group)

Del. Del Del

Ordinarily gifts to individual legislators must not exceed \$25. Gifts such as key chains, mugs, and calendars given to ALL members of the House or Senate, the entire Legislature or to standing or joint committees must be listed here. Describe the item, to which group it was given and the total cost. You need not list each legislator who received the gift, only the name of the group. Transfer the total cost to the Lobbyist Activity Report, section **5E**.

| Describe the gift(s) | Which employer provided the gift? | Which group received the gift? | Total cost of gift(s) | |
|----------------------|-----------------------------------|--------------------------------|-----------------------|--|
| | | | | |
| | | | | |
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2. Participation in a Panel or Speaking Engagement

Report expenditures on a particular person in the categories listed below when such expenditure was for the individual's participation in a panel or speaking engagement. Transfer the totals to section 5 on the Lobbyist Activity Report.

Recipient name and event Meals & Lodging Travel Gifts Scheduled entertainment & Total \$ expended

beverages & other expended

3. Subjects of Lobbying

| For each recipient identified in 1, 1a & 2 above, explain briefly the subjects of lobbying. List the individual or group recipient and |
|--|
| then the subject matter of the lobbying. Example: "Del. Joe Jones – Health Care" or "House Finance Committee - Environment." |
| All - Rocetrack and Casina issues |
| |
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