## Received

**West Virginia Ethics Commission** 

## Lobbyist Activity Report Form SEP 13 2017

6. Lobbyist certification - Please read and sign below.

2017-02

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

**West Virginia Ethics Commission** Attn: Lobbyist Registrar 210 Brooks St., Ste. 300

Charleston, WV 25301 304-558-0664

No faxed copies

For office use only:

Postmark \_\_\_\_ Rec'd Days late \_ Fine

1. Name and contact information									
Name Alan Pritt					Phone _	Phone 304-346-7748 Email Alankitlan@gmailson			
Address 714/2 Lee Street, East, Suite 2041 Email Alan Poitlan @ gmail com								•	
City, State Zip Charleston, WV 25301									
2. Reporting period for which this activity report is being filed									
Check	Report Period	Due Date	for harmonia	opposition operations	3 3 3 3 3 3 3 3 5				
х	2017-2 5/1/17-8/31/17	9/15/2017							
3. Li	ist all employers/organization	s that you ron	rosant as a labb	wict	Us	o additional ro	acting forms i	f management	
	, , , , , , , , , , , , , , , , , , , ,								
1.	1. West Virginia Kennel Owners Association 4.								
2.	2 5								
3 6									
4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."									
Lobbying related to preventing # decoupling of greyhand racing in West Virginia during special session.									
5. Expenditures									
If no expenditures, including campaign contributions, mark here:									
If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following categories per each employer you represent. Complete and attach Schedule A to this report.									
	diture Categories	Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6	Total Expended	
A.	Meals and Beverages	\$	\$	\$	\$	\$	\$	\$	
В.	Lodging	Ś	Ś	S	Ś	\$	S	\$	
C.	Advertising	\$	\$	\$	\$	\$	\$	\$	
D.	Travel	\$	\$	\$	\$	\$	\$	\$	
E.	Gifts	\$	\$	\$	\$	\$	Ś	\$	
F.	Other Expenses	\$	\$	\$	\$	\$	\$	\$	
G.	Group Expenditures	Ś	Ś	\$	\$	\$	\$	\$	
Н.	Campaign Contributions	,		(PENDED" COLU	1.	7	<b>—</b>	\$	
I.	TOTAL of all expenditures	\$	Ś	\$	Ś	Ś	Ś	\$	
	If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and								
attach a Schedule B for each event.									

To the best of my knowledge, the information contained hereon and on any attached materials is true, correct and complete. I understand that it is