

Lobbyist Activity Report Form

2017-02

Received
SEP 22 2017

WV Ethics Commission

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

West Virginia Ethics Commission
Attn: Lobbyist Registrar
210 Brooks St., Ste. 300
Charleston, WV 25301
304-558-0664 No faxed copies
For office use only:
Postmark _____ Rec'd _____
Days late 5 Fine \$50
emailed 9/22

1. Name and contact information

Name Samuel A. Minardi Phone 304-343-4045
Address 1516 Kanawha Blvd., East Email sam.minardi@gmail.com

City, State Zip Charleston, WV 25311

2. Reporting period for which this activity report is being filed

Check	Report	Period	Due Date				
x	2017-2	5/1/17-8/31/17	9/15/2017				

3. List all employers/organizations that you represent as a lobbyist

Use additional reporting forms if necessary.

- | | | |
|--------------------------|--------------------------|--------------------------|
| 1. <u>CHPA</u> | 4. <u>First Energy</u> | 7. <u>Lumos Networks</u> |
| 2. <u>ExxonMobil</u> | 5. <u>General Motors</u> | 8. <u>UTEC</u> |
| 3. <u>Longview Power</u> | 6. <u>5/3 Bank</u> | 9. <u>MillerCoors</u> |
| | | 10. <u>Appris</u> |

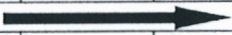
4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."

Electric power production, oil & gas development, prescription & over the counter medications, state Prescription Monitor Program, Tort reform issues

5. Expenditures

If no expenditures, including campaign contributions, mark here:

If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following categories per each employer you represent. Complete and attach Schedule A to this report.

Expenditure Categories	Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6	Total Expended
A. Meals and Beverages	\$	\$	\$	\$	\$	\$	\$
B. Lodging	\$	\$	\$	\$	\$	\$	\$
C. Advertising	\$	\$	\$	\$	\$	\$	\$
D. Travel	\$	\$	\$	\$	\$	\$	\$
E. Gifts	\$	\$	\$	\$	\$	\$	\$
F. Other Expenses	\$	\$	\$	\$	\$	\$	\$
G. Group Expenditures	\$	\$	\$	\$	\$	\$	\$
H. Campaign Contributions	LIST AMOUNT IN "TOTAL EXPENDED" COLUMN. 						\$
I. TOTAL of all expenditures	\$ 0	\$	\$	\$	\$	\$	\$ 0

If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and attach a Schedule B for each event.

6. Lobbyist certification - Please read and sign below.

To the best of my knowledge, the information contained hereon and on any attached materials is true, correct and complete. I understand that it is a violation of WV Code §6B-3-9 to willfully and knowingly file a false or incomplete report. I further understand that if convicted of such an act, I