West Virginia Ethics Commission

AUG 3 0 2017

Lobbyist Activity Report Formvv Ethics Commission

2017-02

| West Virginia E | hics Commission |
|---------------------|-----------------|
| Attn: Lobbyist | Registrar |
| 210 Brooks St., | Ste. 300 |
| Charleston, WV | 25301 |
| 304-558-0664 | No faxed copies |
| For office use only | 1) |
| Postmark | Rec'd |
| Days late | Fine |

| Late reporting fine - \$10 per business day past the due date (\$250 maximum) Days late Fine | | | | | | | | | |
|---|--|------------------|------------------|---|---|--|-----------------|-----------------------|--|
| 1. 1 | lame and contact information | 1 | | | | | | | |
| Name Jonethan Marshall Address 1500 Quarrier Street | | | | Phone 3045391993 Email Maistall mbailyg/1550.cu. | | | | | |
| City, S | tate Zip <u>Charlasto</u> | nluu | 25311 | / | | ook de aantste omer 155 weeks de santste | | | |
| 2. F | eporting period for which thi | s activity repor | t is being filed | | | | | | |
| Check | Report Period | Due Date | | | | | | | |
| x | 2017-2 5/1/17-8/31/17 | 9/15/2017 | | | | | | | |
| | | | | | | | | | |
| | | | Mark 2014 2014 | | CALCON ALL | | | | |
| 3. L | ist all employers/organization | ns that you rep | resent as a lobb | vist | Use | additional rep | porting forms i | f necessary. | |
| | | | | | *************************************** | | | | |
| 1 | NIA | | | 4 | | | | | |
| 2 5 | | | | | | | | | |
| 3 | | | | 6 | | | | | |
| | · | | | | | | | | |
| | | | | | | | | | |
| 4. L | obbying activity summary - If | there was no a | ctivity or exper | iditures, indicat | e "none." | | ****** | | |
| | None | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | L | | | |
| [F F | Pr | | | | | | | | |
| | xpenditures | | | [A] | | | | | |
| | expenditures, including campo | | | | diata familia list t | ho amounts so | ont in ough of | ho following | |
| If you | spent money on any public of ories per each employer you re | ricial, employee | or member or | Schadule A to t | his report | ne amounts sp | ent in each of | ne ronowing | |
| 7- | diture Categories | Employer 1 | Employer 2 | Employer 3 | Employer 4 | Employer 5 | Employer 6 | Total Expended | |
| - | Meals and Beverages | \$ | \$ | \$ | \$ | \$ | Ś | \$ | |
| A. B. | Lodging | \$ | \$ | \$ | \$ | \$ | \$ | S | |
| C. | Advertising | \$ | \$ | \$ | \$ | \$ | \$ | \$ | |
| D. | Travel | \$ | \$ | Ś | S | Ś | Ś | \$ | |
| E. | Gifts | \$ | \$ | \$ | \$ | \$ | \$ | \$ | |
| F. | Other Expenses | \$ | \$ | \$ | \$ | \$ | \$ | \$ | |
| G. | Group Expenditures | \$ | \$ | \$ | \$ | \$ | \$ | \$ | |
| Н. | Campaign Contributions | LIST AMOUN | T IN "TOTAL EX | PENDED" COLU | MN. | | | \$ () | |
| 1. | TOTAL of all expenditures | \$ | \$ | \$ | \$ | \$ | \$ | \$ 8 | |
| If you | sponsored or contributed to a | | or shared expe | nses, list the tot | al expended in ca | tegory 5G imm | nediately above | . Complete and | |
| | a Schedule B for each event. | A = A | | | | | | Fig. 1 - DANIS (1994) | |

Lobbyist certification – Please read and sign below.

To the best of my knowledge, the information contained hereon and on any attached materials is true, correct and complete. I understand that it is a violation of WV Code §6B-3-9 to willfully and knowingly file a false or incomplete report. I further understand that if convicted of such an act, I