## Received

West Virginia Ethics Commission

## SEP 0 5 2017

## **Lobbyist Activity Report Form**

2017-02

**WV Ethics Commission** 

West Virginia Ethics Commission Attn: Lobbyist Registrar 210 Brooks St., Ste. 300

Charleston, WV 25301 304-558-0664 No faxed copies

For	office	use	only:	
_				

Postmark Rec'd
Days late Fine

Late reporting fine - \$10 per business day past the due date (\$250 maximum)  Days late Fine												
1. N	ame and co	ntact information										
Name Samuel A Hickman Phone 304 345-6279												
Addres	ss 1608 VI	irginia St E		Email	Email shickman.naswwv@socialworkers.org							
City S	rato zin C	harleston, W	V 25311									
City, 3i	late Zip											
2. Reporting period for which this activity report is being filed												
Check	Report	Period	Due Date			34 5 35						
Х	2017-2	5/1/17-8/31/17	9/15/2017	-								
			+	-								
				2007 384-288-219		MACE WILLIAM						
3. Li	st all emplo	yers/organizations	that you repr	esent as a lobb	yist	Us	e additional rej	porting forms i	f necessary.			
1	1. National Assoc. of Social Workers, WV Chapter 4.											
2.					5							
3.					6							
4. Lo	bbying acti	ivity summary - If t	here was no a	ctivity or expen	ditures, indicate	e "none."			4 - M - MANUAL - 14			
					N 100 100 100 100 100 100 100 100 100 10		ıdant innus	a with ala	atad afficials			
DISC	uss poli	cy issues rela	ted to nea	illicare, po	verty, iviedii	caid, and bi	auget issue	s with elec	cted officials			
and s	staff as w	ell as adminis	trative staff									
	-											
5. Ex	penditures	i			(1)							
If no ex	xpenditures	, including campai	gn contributio	ns, mark here:	/							
		y on any public offi			nis or her immed	diate family, list	the amounts sp	ent in each of t	the following			
		h employer you rep										
Expend	diture Categ	gories	Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6	Total Expended			
Α.	Meals and	Beverages	\$	\$	\$	\$	\$	\$	\$			
В.	Lodging		\$	\$	\$	\$	\$	\$	\$			
C.	Advertisin	g	\$	\$	\$	\$	\$	\$	\$			
D.	Travel		\$	\$	\$	\$	\$	\$	\$			
E.	Gifts		\$	\$	\$	\$	\$	\$	\$			
F.	Other Exp	enses	\$	\$	\$	\$	\$	\$	\$			
G.	Group Exp	enditures	\$	\$	\$	\$	\$	\$	\$			
Н.	Campaign	Contributions	LIST AMOUNT IN "TOTAL EXPENDED" COLUMN.						\$			
l.		all expenditures	\$	\$	\$	\$	\$	\$	\$			
If you s	ponsored o	or contributed to an	y group event	or shared expe	nses, list the tota	al expended in c	ategory 5G imn	nediately above	e. Complete and			
attach a Schedule B for each event.												

6. Lobbyist certification – Please read and sign below.

To the best of my knowledge, the information contained hereon and on any attached materials is true, correct and complete. I understand that it is