

# Lobbyist Activity Report Form

2017-01

West Virginia Ethics Commission  
 Attn: Lobbyist Registrar  
 210 Brooks St., Ste. 300  
 Charleston, WV 25301  
 304-558-0664 *No faxed copies*  
 For office use only:  
 Postmark \_\_\_\_\_ Rec'd \_\_\_\_\_  
 Days late \_\_\_\_\_ Fine \_\_\_\_\_

*Late reporting fine - \$10 per business day past the due date (\$250 maximum)*

**1. Name and contact information**

Name MARC L. HARMAN Phone 304-545-6935  
 Address 837 LOWER CHESTER RD. Email Marcharman.50@hotmail.com  
 City, State Zip CHARLESTON, W.VA. 25302

Received

**2. Reporting period for which this activity report is being filed**

Check	Report	Period	Due Date
<del>x</del>	2017-01	1/1/17-4/30/17	5/15/17
	2017-2	5/1/17 - 8/31/17	9/15/17

SEP 15 2017

WV Ethics Commission

**3. List all employers/organizations that you represent as a lobbyist**

*Use additional reporting forms if necessary.*

1. WV Assoc of Co.'s
2. AUTO LOTTO
3. Childrens Magic
4. CEOX
5. INTERLOCK
6. WVDCS
7. FRONTIER
8. INDIVIDUALS
9. NECCO
10. NOVO NORDISK
11. PFI
12. WV Poultry Assoc

**4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."**

- Co. GOVERNMENT      DUI      Drug Treatment  
LOTTERY      SENIOR CITIZENS      FOSTER CARE  
Health Care      Tele-Comm.      GRAIN  
AGRICULTURE

**5. Expenditures**

If no expenditures, including campaign contributions, mark here:

If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following categories per each employer you represent. Complete and attach Schedule A to this report.

Expenditure Categories	Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6	Total Expended
A. Meals and Beverages	\$	\$	\$	\$	\$	\$	\$
B. Lodging	\$	\$	\$	\$	\$	\$	\$
C. Advertising	\$	\$	\$	\$	\$	\$	\$
D. Travel	\$	\$	\$	\$	\$	\$	\$
E. Gifts	\$	\$	\$	\$	\$	\$	\$
F. Other Expenses	\$	\$	\$	\$	\$	\$	\$
G. Group Expenditures	\$	\$	\$	\$	\$	\$	\$
H. Campaign Contributions	LIST AMOUNT IN "TOTAL EXPENDED" COLUMN.						\$
I. TOTAL of all expenditures	\$	\$	\$	\$	\$	\$	\$

If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and attach a Schedule B for each event.

**6. Lobbyist certification - Please read and sign below.**

To the best of my knowledge, the information contained hereon and on any attached materials is true, correct and complete. I understand that it is a violation of WV Code §6B-3-9 to willfully and knowingly file a false or incomplete report. I further understand that if convicted of such an act, I