

# Lobbyist Activity Report Form

2017-02

Received

SEP 01 2017

WV Ethics Commission

West Virginia Ethics Commission  
 Attn: Lobbyist Registrar  
 210 Brooks St., Ste. 300  
 Charleston, WV 25301  
 304-558-0664 No faxed copies  
 For office use only:  
 Postmark \_\_\_\_\_ Rec'd \_\_\_\_\_  
 Days late \_\_\_\_\_ Fine \_\_\_\_\_

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

**1. Name and contact information**

Name JOHN CHRISTENSEN Phone 410-499-4873  
 Address 512 STONEY LICK RD Email John @ MTUSOLAR.C  
 City, State Zip MARTINSBURG, WV 25403

**2. Reporting period for which this activity report is being filed**

Check	Report	Period	Due Date				
x	2017-2	5/1/17-8/31/17	9/15/2017				

**3. List all employers/organizations that you represent as a lobbyist**

Use additional reporting forms if necessary.

- MOUNTAIN VIEW SOLAR LLC
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_


**4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."**

NONE

**5. Expenditures**

If no expenditures, including campaign contributions, mark here: NONE

If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following categories per each employer you represent. Complete and attach Schedule A to this report.

Expenditure Categories	Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6	Total Expended
A. Meals and Beverages	\$	\$	\$	\$	\$	\$	\$
B. Lodging	\$	\$	\$	\$	\$	\$	\$
C. Advertising	\$	\$	\$	\$	\$	\$	\$
D. Travel	\$	\$	\$	\$	\$	\$	\$
E. Gifts	\$	\$	\$	\$	\$	\$	\$
F. Other Expenses	\$	\$	\$	\$	\$	\$	\$
G. Group Expenditures	\$	\$	\$	\$	\$	\$	\$
H. Campaign Contributions	LIST AMOUNT IN "TOTAL EXPENDED" COLUMN. 						\$
I. TOTAL of all expenditures	\$	\$	\$	\$	\$	\$	\$

If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and attach a Schedule B for each event.

**6. Lobbyist certification - Please read and sign below.**

To the best of my knowledge, the information contained herein and on any attached materials is true, correct and complete. I understand that it is