West Virginia Ethics Commission

Name and contact information

Name Julie Archer

2017-02

Received

Lobbyist Activity Report Form WV Ethies Commission

SEP 11 2017

Attn: Lobbyist Registrar 210 Brooks St., Ste. 300 Charleston, WV 25301

West Virginia Ethics Commission

304-558-0664

No faxed copies

For office use only:

Phone (304) 346-5891

Rec'd Days late_

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

Address c/o WV Citizen Action Group					Email Julie @ wvcag.org				
1500 Dixie Street									
city, State Zip Charleston, WV 25311									
2. Reporting period for which this activity report is being filed									
Check	Report Period	Due Date							
х	2017-2 5/1/17-8/31/	/17 9/15/2017							
3. Lis	3. List all employers/organizations that you represent as a lobbyist Use additional reporting forms if necessary.								
MAYOR AREA									
1. WV Citizen Action Group 4.									
2.	2 5								
3	3.								
J									
A Label to about the second of									
4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."									
Election and Campaign Finance Reform; Voter Registration/Voting Rights;									
Environmental Protection; Regulation of Oil and Gas Drilling									
Environmental Frotostori, Frogulation of On and Gao Dinning									
5. Expenditures									
If no expenditures, including campaign contributions, mark here: If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following									
categories per each employer you represent. Complete and attach Schedule A to this report.									
Expenditure Categories		Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6	Total Expended	
Α.	Meals and Beverages	\$	\$	\$	\$	\$	\$	\$	
В.	Lodging	\$	\$	\$	\$	\$	\$	\$	
C.	Advertising	\$	\$	\$	\$	\$	\$	\$	
D.	Travel	\$	\$	\$	\$	\$	\$	\$	
E.	Gifts	\$	\$	\$	\$	\$	\$	\$	
F.	Other Expenses	\$	\$	\$	\$	\$	\$	\$	
G.	Group Expenditures	\$	\$	\$	\$	\$	\$	\$	
H.	Campaign Contributions	LIST AMOUN	LIST AMOUNT IN "TOTAL EXPENDED" COLUMN. \$						
1.	TOTAL of all expenditure	s \$0	\$	\$	\$	\$	\$	\$0	
If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and									
attach a Schedule B for each event.									
6. Lobbyist certification – Please read and sign below.									

To the best of my knowledge, the information contained hereon and on any attached materials is true, correct and complete. I understand that it is a violation of WV Code §6B-3-9 to willfully and knowingly file a false or incomplete report. I further understand that if convicted of such an act, I