

# Lobbyist Activity Report Form

2017-01

Received

MAY 15 2017

WV Ethics Commission

West Virginia Ethics Commission  
 Attn: Lobbyist Registrar  
 210 Brooks St., Ste. 300  
 Charleston, WV 25301  
 304-558-0664 No faxed copies  
 For office use only:  
 Postmark \_\_\_\_\_ Rec'd \_\_\_\_\_  
 Days late \_\_\_\_\_ Fine \_\_\_\_\_

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

**1. Name and contact information**

Name Mark Clark Phone 304-340-3876  
 Address 300 Kanawha Boulevard, East Email mclark@spilmanlaw.com  
 City, State Zip Charleston, WV 25301

**2. Reporting period for which this activity report is being filed**

| Check | Report  | Period         | Due Date |  |  |  |  |
|-------|---------|----------------|----------|--|--|--|--|
| x     | 2017-01 | 1/1/17-4/30/17 | 5/15/17  |  |  |  |  |
|       |         |                |          |  |  |  |  |

**3. List all employers/organizations that you represent as a lobbyist**

Use additional reporting forms if necessary.

- |   |          |
|---|----------|
| 1. <u>Independent Oil &amp; Gas Association of WV</u> | 4. _____ |
| 2. <u>West Virginia Manufacturers Association</u>     | 5. _____ |
| 3. <u>Spilman Thomas &amp; Battle, PLLC</u>           | 6. _____ |

**4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."**

oil and gas; environmental; general business

**5. Expenditures**

If no expenditures, including campaign contributions, mark here:

If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following categories per each employer you represent. Complete and attach Schedule A to this report.

| Expenditure Categories       | Employer 1                              | Employer 2 | Employer 3 | Employer 4 | Employer 5 | Employer 6 | Total Expended |
|------------------------------|---|------------|------------|------------|------------|------------|----------------|
| A. Meals and Beverages       | \$0                                     | \$0        | \$0        | \$         | \$         | \$         | \$0            |
| B. Lodging                   | \$0                                     | \$0        | \$0        | \$         | \$         | \$         | \$0            |
| C. Advertising               | \$0                                     | \$0        | \$0        | \$         | \$         | \$         | \$0            |
| D. Travel                    | \$0                                     | \$0        | \$0        | \$         | \$         | \$         | \$0            |
| E. Gifts                     | \$0                                     | \$0        | \$0        | \$         | \$         | \$         | \$0            |
| F. Other Expenses            | \$0                                     | \$0        | \$0        | \$         | \$         | \$         | \$0            |
| G. Group Expenditures        | \$0                                     | \$0        | \$0        | \$         | \$         | \$         | \$0            |
| H. Campaign Contributions    | LIST AMOUNT IN "TOTAL EXPENDED" COLUMN. |            |            |            |            |            | \$0            |
| I. TOTAL of all expenditures | \$0                                     | \$0        | \$0        | \$         | \$         | \$         | \$0            |

If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and attach a Schedule B for each event.

**6. Lobbyist certification - Please read and sign below.**

To the best of my knowledge, the information contained hereon and on any attached materials is true, correct and complete. I understand that it is