West Virginia Ethics Commission

## Received

## **Lobbyist Activity Report Form** 2017-01

Lobbyist certification - Please read and sign below.

a violation of WV Code & 68-3-9 to willfully and knowingly file a false as in

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

MAY 15 2017

**WV Ethics Commission** 

West Virginia Ethics Commission

Attn: Lobbyist Registrar 210 Brooks St., Ste. 300 Charleston, WV 25301

304-558-0664 No faxed copies

For office use only:

Postmark \_\_\_\_\_ Rec'd\_\_\_\_ Days late\_\_\_

1.	Name and co	ontact informatio	n			-				
Name Maribeth Anderson						Phone	Phone 304 389 6802			
Address 200 11th Ave							Email maribeth_anderson@swn.com			
City, State Zip Huntington, wv 25701										
2. Reporting period for which this activity report is being filed										
Chec		Period	Due Date	it is being med				7	γ	
X	2017-1	1/1/17-4/30/17		7				-		
		7,2,2, 7,00,2,	3/13/201			4450		-		
								<del> </del>		
3. List all employers/organizations that you represent as a lobbuist										
	Use additional reporting forms if necessary								if necessary.	
1	1. Southwestern Energy 4.									
	2 5									
3 6										
4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."										
Natural Gas Issues										
5. Expenditures										
		includian								
If wou	xpenantures,	including campa	ign contributio	ns, mark here:	None.					
rategr	spent money	on any public off	icial, employee	or member of	his or her imme	diate family, list	the amounts sp	ent in each of	the following	
Exponditure Characteristics of the Complete and attach Schedule A to this report.									350	
A.	1		Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6	Total Expended	
B.	Meals and	beverages	\$	\$	\$	\$	\$	\$	\$	
	Lodging		\$	\$	\$	\$	\$	\$	\$	
C.	Advertising		\$	\$	\$	\$	\$	\$	\$	
D.	Travel		\$	\$	\$	\$	\$	\$	\$	
E.	Gifts		\$	\$	\$	\$	\$	\$	\$	
F.	Other Expe		\$	\$	\$	\$	\$	\$	\$	
G.	Group Expenditures		\$	\$	\$	\$	\$	\$	\$	
Н.	Campaign Contributions		LIST AMOUNT IN "TOTAL EXPENDED" COLUMN.			MN.			\$	
l.		ll expenditures	\$	\$	\$	\$	\$	\$	^	
If you s attach	sponsored or a Schedule B	contributed to ar	ny group event	or shared expe	nses, list the tot	al expended in co	ategory 5G imm	nediately above	. Complete and	

To the best of my knowledge, the information contained hereon and on any attached materials is true, correct and complete. I understand that it is