## West Virginia Ethics Commission

## Received Lobbyist Activity Report Form JAN 30 2000 2017-03

**AV Ethics Commission** 

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

West Virginia Ethics Commission Attn: Lobbyist Registrar 210 Brooks St., Ste. 300 Charleston, WV 25301 304-558-0664 No faxed copies For office use only: Postmark Rec'd Days late\_

| 1. 1    | lame and contact information   | n                                       | *************************************** |                        |                    |                  |   |                 |
|---------|--|---|---|------------------------|--------------------|------------------|---|-----------------|
| Namo    | Jacqueline Twiggs  | *************************************** |   |                        | Dhana              | (415) 389-6      | 800   |                 |
|         | A CONTRACTOR OF THE PARTY OF TH | hyd Sta 25                              | 50                                      |                        | Priorie_           | act@nmaa         | wlaw com  |                 |
| Addre   | ss c/o 2350 Kerner B   | ivu., Ste. Zt                           | 00                                      |                        | Email _            | act@nmgo         | viaw.com  |                 |
|         |  |   |   |                        |                    |                  |   |                 |
| City S  | tate Zip San Rafael, C   | A 94901                                 |   |                        |                    |                  |   |                 |
| City, 5 | and the second   |   |   |                        |                    |                  |   |                 |
|         |  |   |   |                        |                    |                  |   |                 |
| -       | eporting period for which th   |   | t is being filed                        |                        |                    |                  |   |                 |
| Check   | Report Period 2017-3 9/1/17-12/31/3  | Due Date<br>7 1/15/2018                 |   |                        |                    | -                |   |                 |
| X       | 2017-3 3/1/17-12/51/.  | 1/15/2018                               |   | Maria de Companya (Car |                    |                  |   |                 |
| -       |  |   |   |                        |                    | -                |   |                 |
|         |  |   |   |                        |                    |                  |   |                 |
|         | ist all employers/organization   | ns that you rep                         | resent as a lobi                        | pylst                  | Us                 | e additional rep | orting forms i  | necessary.      |
| 1       | ACT, Inc.  |   |   | 4.                     |                    |                  |   |                 |
| 2       |  |   |   | -                      |                    |                  | A TO THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO |                 |
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| 3       |  |   |   | 6                      |                    |                  |   |                 |
|         |  |   |   |                        |                    |                  |   |                 |
| 4. L    | obbying activity summary - I   | there was no a                          | ctivity or expe                         | nditures, Indicat      | e "none."          |                  |   |                 |
| Fm      | ployer hosted We   | st Virginia                             | Council                                 | neetina                |                    |                  |   |                 |
|         | ployer floated vve.  | st virginia                             | Council                                 | neeting.               |                    |                  |   |                 |
|         |  |   |   |                        |                    |                  |   |                 |
|         |  |   |   |                        |                    |                  |   |                 |
|         |  |   |   |                        |                    |                  |   |                 |
| 5. E    | xpenditures  |   |   |                        |                    |                  |   |                 |
| If no e | xpenditures, including camp  | algn contributio                        | ns, mark here:                          |                        |                    |                  |   |                 |
| If you  | spent money on any public o  | fficial, employee                       | or member of                            | his or her imme        | diate family, list | the amounts sp   | ent in each of t  | he following    |
| catego  | rles per each employer you i   | epresent. Comp                          | olete and attack                        | n Schedule A to t      | his report.        |                  |   |                 |
| Expen   | diture Categories  | Employer 1                              | Employer 2                              | Employer 3             | Employer 4         | Employer 5       | Employer 6  | Total Expended  |
| A.      | Meals and Beverages  | \$46.29                                 | \$                                      | \$                     | \$                 | \$               | \$  | \$46.29         |
| В.      | Lodging  | \$ 0.00                                 | \$                                      | \$                     | \$                 | \$               | \$  | \$0.00          |
| C.      | Advertising  | \$ 0.00                                 | \$                                      | \$                     | \$                 | \$               | \$  | \$0.00          |
| D.      | Travel   | \$ 0.00                                 | \$                                      | \$                     | \$                 | \$               | \$  | \$ 0.00         |
| E.      | Gifts  | \$ 0.00                                 | \$                                      | \$                     | \$                 | \$               | \$  | \$ 0.00         |
| F.      | Other Expenses   | \$0.00                                  | \$                                      | \$                     | \$                 | \$               | \$  | \$ 0.00         |
| G.      | Group Expenditures   | \$ 0.00                                 | \$                                      | \$                     | \$                 | \$               | \$  | \$ 0.00         |
| Н.      | Campaign Contributions   | -                                       | _                                       | KPENDED" COLU          | MN.                |                  | -   | \$ 0.00         |
| 1.      | TOTAL of all expenditures  | \$46.29                                 | \$                                      | \$                     | \$                 | \$               | \$  | \$46.29         |
|         | sponsored or contributed to  | any group event                         | or shared expe                          | enses, list the tot    | al expended in c   | ategory 5G imn   | nediately above   | e. Complete and |

Lobbyist certification - Please read and sign below.

To the best of my knowledge, the information contained hereon and on any attached materials is true, correct and complete. I understand that it is a violation of WV Code §68-3-9 to willfully and knowingly file a false or incomplete report. I further understand that if convicted of such an act, I

|  |  | Name: <u>Ji</u>  | acqueline T   | <u>wiggs</u>   | lands (flower and an arrange and arrange and arrange and arrange and arrange arrange arrange arrange arrange a   |  | Date:  | Serner Blyd., Ster, 2  |
|--|--|--|---|--|--|--|--|--|
| chedule A: WV Lob  | • •  |  |   |  |  |  |  |  |
| omplete this form if you hav<br>uring this reporting period.<br>ifts, (5) Other Expenditures   | If you have mad  | le expenditures  | in these categ  | ories - (1) A  | Ae <mark>als</mark> & Beve   | on a public o<br>erages, (2) Lo  | fficial or emodging, (3) T   | ployee<br><i>îravel,</i> (4)   |
| you shared any of these expanse. You are not required to partributions] and Group Entithedule B.   | to report on Sch   | edule A detaile  | d expenditures  | on Adverti   | sing, Contrib  | outions [incli   | ıding politic  | al   |
| . Expenditure Details -  | · (include shared  | l expenditures   | not reported o  | n Schedule   | : B)   |  |  |  |
| eport all expenditures in an<br>nose reported in Section 1a<br>eported on Schedule B. Trai<br>obbyist, identify who shared   | or 2 (below) or<br>nsfer the totals t  | any portion of a   | a "Group Enter<br>the Lobbyist Ac   | tainment" (<br>tivity Repo   | OR "Shared   | Expense" ev  | ent which a  | re to be   |
| ecipient name(s) and date of expenditure   |  | Meals & beverages  | Lodging   | Travel   | Gifts  | Other  | Total \$<br>expende  | d  |
| Daniel Crockett  |  | 15.43  |   |  |  |  | and the first of the second se | 5.43   |
| Jason (J.R.) Luyste  | 3f<br>Julyan dan marangan san kanangan jaka kanangan jaka san jaya ya marangan marangan kanan  | 15.43  |   |  |  |  |  | 5.43   |
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| TOTAL Expendit   | ures   |  |   |  |  |  |  |  |
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|  |  | *****  | ***   | 1  |  |  | + 111 >  | ambar  |
| ordinarily gifts to Individual   | legislators must   | not exceed \$25  | Gifts such as   | key chains,  | , mugs, and<br>t be listed h   | calendars gi <sup>.</sup><br>ere. Describ  | ven to ALL n   | nembers<br>to which  |
| Ordinarily gifts to Individual I   | entire Legislatur  | e or to standing   | g or joint comm   | ittees mus   | t be listed h  | ere. Describ   | e the item, t  | nembers<br>to which  |
| ordinarily gifts to Individual I<br>f the House or Senate, the coron it was given and the to   | entire Legislaturo<br>otal cost. You ne<br>Lobbyist Activit  | e or to standing<br>ed not list each<br>y Report, section  | g or joint comm<br>n legislator who<br>on <b>5</b> E.   | ittees mus<br>received t   | t be listed he<br>he gift, only  | ere. Describ<br>the name o   | e the item, t<br>f the group.  | to which   |
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