West Virginia Ethics Commission

Lobbyist Activity Report Form

Lobbyist certification - Please read and sign below.

2017-03

Received

JAN 15 2013

WV Ethics Condission

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

West Virginia Ethics Commission
Attn: Lobbyist Registrar
210 Brooks St., Ste. 300
Charleston, WV 25301
304-558-0664 No faxed copies

For office use only:

Postmark _____ Rec'd _____ Days late ____ Fine _____

1. Name and contact information										
_{Name} Keith Morgan						Phone 3	Phone 304-421-3404			
Address 139 Canyonwood Ln.						Email K	Phone 304-421-3404 Email kmorgan@wvcdl.org			
City, State Zip Charleston, WV 25302										
2. Reporting period for which this activity report is being filed										
Check	Report	Period	Due Date							
х	2017-3	9/1/17-12/31/17	1/15/2018							
3. List all employers/organizations that you represent as a lobbyist Use additional reporting forms if necessary.										
1. West Virginia Citizen's Defense League, Inc.										
2 5										
36										
4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."										
none										
5. Expenditures										
If no expenditures, including campaign contributions, mark here: 🗸										
If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following										
categories per each employer you represent. Complete and attach Schedule A to this report.										
	diture Cate		Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6	Total Expended	
Α.	Meals and Beverages		\$	\$	\$	\$	\$	\$	\$	
B.	Lodging		\$					\$	\$	
C.	Advertising			\$	\$	\$	\$		\$	
D.	Travel		\$	\$	\$	\$		\$		
E.	Gifts		\$	\$	\$	\$	\$	\$	\$	
F.	Other Expenses Group Expenditures		\$	\$	\$	\$	\$	\$	\$	
G.			\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$				>) >		
Н.		Campaign Contributions LIST AMOUNT IN "TOTAL EXPENDED" COLUMN. TOTAL of all expenditures \$ \$ \$ \$ \$							\$	
l.			\$	\$	\$	\$	\$	\$	\$ Complete and	
If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and										

To the best of my knowledge, the information contained hereon and on any attached materials is true, correct and complete. I understand that it is