West Virginia Ethics Commission

Lobbyist Activity Report Form 2017-02

Lobbyist certification - Please read and sign below.

SEP 13 2017

Received

Late reporting fine - \$10 per business day past the due date (\$250 maximum) on

West Virginia Ethics Commission

Attn: Lobbyist Registrar 210 Brooks St., Ste. 300 Charleston, WV 25301

304-558-0664 No faxed copies

For office use only: Postmark ____

Days late ____

___Rec'd_ Fine __

1 N	ame and contact information	4.64				<u></u>						
	ame and contact information											
Name David Yaussy						Phone 304-340-3829						
Address 300 Kanawha Blvd., E, Charleston, WV						Email dyaussy@spilmanlaw.com						
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	01 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1 05004										
City, St	_{tate Zip} Charleston, W	V 25301										
	A A 400											
2. Reporting period for which this activity report is being filed												
Check	Report Period	Due Date	3				A					
х	2017-2 5/1/17-8/31/17	9/15/2017			1.5							
				15649								
3. List all employers/organizations that you represent as a lobbyist Use additional reporting forms if necessary.												
	1. West Virginia Manufacturers Association 4.											
2.	West Virginia Oil & Na	atural Gas A	Association	5								
2												
5.				·								
					111							
	4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."											
Energy and environmental Issuar												
***************************************	01							The second secon				

P C												
	xpenditures							We are a second of the second				
	xpenditures, including campa			,		.1		1 6 11 .				
	spent money on any public off					the amounts sp	ent in each of t	he following				
1	ries per each employer you re diture Categories	Employer 1	Employee 2	Employer 3	Employer 4	Employer 5	Employer 6	Total Expended				
A.	Meals and Beverages	\$	\$	\$	\$	\$	\$	\$ 242.70				
В.	Lodging	\$	\$	\$	\$	\$	\$	\$ 242.70				
C.	Advertising	\$	\$	\$	\$	\$	\$	\$				
D.	Travel	\$	\$	\$	\$	\$	\$	\$				
E.	Gifts	\$	\$	\$	\$	\$	\$	\$				
F.	Other Expenses	\$	\$	\$	\$	\$	\$	\$				
G.	Group Expenditures	\$	\$	\$	\$	\$	\$	\$				
H.	Campaign Contributions	ļ	LIST AMOUNT IN "TO BE EXPENDED" COLUMN.									
1.	TOTAL of all expenditures	\$	Ś	S COLU	Ś	Ś	1 \$	\$ 242.70				
	sponsored or contributed to a	1.		1 '	1 '		nediately above					
	a Schedule B for each event.	Proab cacin	or situred expe	noco, not the tot	ar experied in	outegory 50 mm	realacely above	e. complete and				

To the best of my knowledge, the information contained here an and on any attached materials is true, correct and complete. I understand that it is

N an :	David L. Yaussy			[्र Date: <u>9-4</u>	-13-17 2=2017			
Schedule A: WV Lobbyist Expenditure: (Attach this completed sheet to the Lobbyist Activity F	Pails								
Complete this form if you have made or shared any exceeduring this reporting period. If you have made expendiffs, (5) Other Expenditures - list below, you must reconstruct the shared any excellent the shared and the shared and the shared any excellent the shared and the	editure other than group entertainment on a public official or employee es in these categories - (1) Meals & Beverages, (2) Lodging, (3) Travel, (4) in sections 1 or 2 on this form.								
If you shared any of these expenditures with another name. You are not required to report on Schedule Accontributions] and Group Entertainment. Expenditure Schedule B.	ist, note who shared the expenditures in the area below the recipient's is expenditures on Advertising, Contributions [including political sose categories must be reported on the Lobbyist Activity Report and/or								
1. Expenditure Details - (include shared expending	not reported or								
Report all expenditures in any of the categories listed	on a particular person or member of their immediate family EXCEPT								
those reported in Section 1a or 2 (below) or any port	a "Group Entertainment" OR "Shared Expense" event which are to be the Lobbyist Activity Report. If you shared expenditures with another								
reported on Schedule B. Transfer the totals to section lobbyist, identify who shared the cost in the area because.	ne Lobbyist Act recipient's nar		t. If you sh	ared expendi	tures wi	tn another			
Recipient name(s) and date of expenditure Meals	Lodging	Travel	Gifts	Other	Total	\$			
bever	75.55.65				exper	ided			
Woody Thrasher - 5-10-2017						242.70			
	**************************************		64 THE RESTREET		.,				
				e de la companya de l	÷				
	* or to to be the best fine of the first								
TOTAL Expenditures						242.70			
A Citical Courses									
1a Gifts (Group)						t			
Ordinarily gifts to individual legislators must not excelled the House or Senate, the entire Legislature or to	Gifts such as key chains, mugs, and calendars given to ALL members or joint committees must be listed here. Describe the item, to which								
group it was given and the total cost. You need no	egislator who received the gift, only the name of the group.								
Transfer the total cost to the Lobbyist Activity Repo-	1 5E .		,						
Describe the gift(s) Which emiss	ded the gift?	Which gr	oup receive	d the gift?	Total co	ost of gift(s)			
	The second of th	i L	Min & Washington						
2. Participation in a Panel or Speaking English	11 &								
Report expenditures on a particular person in the	isted below when such expenditure was for the individual's								
participation in a panel or speaking engagement.	e totals to section 5 on the Lobbyist Activity Report.								
Recipient name and event Meals & Lo beverages	Travel	Gifts	Sched & oth	duled entertair Ier	nment	Total \$ expended			
Develoges.				and the second second second					
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	and the state of t			AND TO THE REST		x materials - x x			
3. Subjects of Lobbying									
	ly the subjects	of Johnwin	a list the i	ndividual or c	rolln re	cinient and			
For each recipient identified in 1, 1a & 2 above, experience	ly the subjects	or toppaying	6, LISCHIC II	INTURAL OF E	21 Gabie	c.piciic aira			

then the subject matter of the lobbying. Example:

Secretary Thrasher - energy and environmental issues

lones - Health Care" or "House Finance Committee - Environment."