West Virginia Ethics Commission

## Lobbyist Activity Report Form

SEP 0 5 2017

MY Ethics Commission

Received

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

West Virginia Ethics Commission
Attn: Lobbyist Registrar
210 Brooks St., Ste. 300
Charleston, WV 25301
304-558-0664
No faxed copies

304-558-0664	No faxed copies
For office use only:	
Postmark	Rec'd
Days late	Fine

1. N	lame and cor	ntact information	)									
Name Angie Rosser							Phone 304-437-1274					
Address PO Box 31 Email arosser@wvrivers.org												
- David Market Control of the Contro												
City, State Zip Procious WV 25164												
2. Reporting period for which this activity report is being filed												
Check		Period	Due Date	The substants		Alberta Series						
х	2017-2	5/1/17-8/31/17	9/15/2017									
3. L	3. List all employers/organizations that you represent as a lobbyist  Use additional reporting forms if necessary.											
	<ol> <li>List all employers/organizations that you represent as a lobbyist Use additional reporting forms if necessary.</li> <li>West Virginia Rivers Coalition</li> </ol>											
1	. vvest viig	illa Mivers Coal	ittori		4							
2.					5							
3.												
	36											
4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."												
		nty summary - If	there was no a	ctivity or exper	nditures, indicat	e "none."						
None												
		X44.00 (A. (1. (1. (1. (1. (1. (1. (1. (1. (1. (1										
5. E:	xpenditures											
		including campa	ian contributio	no manula bana.	/							
		on any public off			<b>√</b>	I f 11 . 11 .						
catego	ries per each	employer you re	present. Com	lete and attach	Schedule A to t	his report	the amounts sp	ent in each of t	the following			
	diture Catego		Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6	Total Expended			
Α.	Meals and [		\$	\$	\$	\$	\$	\$	\$			
В.	Lodging		\$	\$	\$	\$	\$	\$	\$			
C.	Advertising		\$	\$	\$	\$	Š	\$	\$			
D.	Travel		\$	\$	\$	\$	Ś	\$	\$			
E.	Gifts		\$	\$	\$	S	\$	\$	\$			
F.	Other Exper	nses	\$	\$	Ś	S	S	Ś	\$			
G.	Group Expe	nditures	\$	\$	\$	S	S	\$	S			
Н.		ontributions	LIST AMOUN	T IN "TOTAL EX	PENDED" COLU	T		7	\$			
l.		expenditures	\$	\$	\$	\$	Ś	Ś	\$			
If you s	ponsored or	contributed to ar	ny group event	or shared expe	nses, list the tota	al expended in ca	ategory 5G imm	ediately above	. Complete and			
attach	a Schedule B	for each event.					E4 0 0 0	ACCORDING TO SECURITION OF THE PARTY OF THE				

6. Lobbyist certification - Please read and sign below.

To the best of my knowledge, the information contained hereon and on any attached materials is true, correct and complete. Lunderstand that it is