## **West Virginia Ethics Commission**

## **Lobbyist Activity Report Form** 2017-02

Received

SEP 15 2017

\W\ Ethics Commission

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

West Virginia Ethics Commission Attn: Lobbyist Registrar 210 Brooks St., Ste. 300 Charleston, WV 25301 304-558-0664 No faxed copies For office use only: Postmark \_\_\_\_ Rec'd\_ Days late

\$ 0.00

1. 1	Name and contact information							
Name_William McManus				Phone. (415) 389-6800				
Address_c/o 2350 Kerner Blvd., Ste. 250					Email_aba@nmgovlaw.com			
,,,,,,		2101 200		-	2111011			
	Can Data L C							
City, S	State Zip San Rafael, C	A 94901						
2. I	Reporting period for which this	activity report	is being filed					
Check		Due Date			I Billia			
Х	2017-2 5/1/17-8/31/17	9/15/2017			Ball	_		
	1 - 1							
3. List all employers/organizations that you represent as a lobbyist  Use additional reporting forms if necessary.								
1 American Beverage Association 4.								
2 S								
1	3			6				
4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."								
None this period								
5. 1	Expenditures							
If no	expenditures, including campo	ign contributio	ns, mark here:	<b>✓</b>				
If you	spent money on any public of	ficial, employee	or member of	his or her immed	diate family, list	the amounts sp	ent in each of	the following
categ	gories per each employer you re	epresent. Com	olete and attach	Schedule A to t	his report.			
Expe	nditure Categories	Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6	Total Expended
A.	Meals and Beverages	\$ 0.00	\$	\$	\$	\$	\$	\$ 0.00
B.	Lodging	\$0.00	5	\$	\$	5	\$	\$ v.uu
C.	Advertising	\$0.00	\$	\$	\$	\$	\$	\$-0.00
D.	Travel	\$ 0.00	\$	\$	\$	\$	\$	\$ 0.00
E.	Gifts	\$0.00	\$	\$	\$	\$	\$	\$ 0.00
F.	Other Expenses	\$ 0.00	\$	\$	\$	\$	\$	\$ 0.00
G.	Group Expenditures	\$ 0.00	\$	\$	\$	\$	\$	\$ 0.00
H.	Campaign Contributions	LIST AMOU	IT IN "TOTAL EX	KPENDED" COLU	MN.			\$ 0.00

## Lobbyist certification - Please read and sign below.

\$ 0.00

\$

**TOTAL** of all expenditures

attach a Schedule B for each event.

To the best of my knowledge, the information contained hereon and on any attached materials is true, correct and complete. I understand that it is a violation of WV Code §6B-3-9 to willfully and knowingly file a false or incomplete report. I further understand that if convicted of such an act, I

\$

If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and

\$