West Virginia Ethics Commission

Lobbyist Activity Report Form

6. Lobbyist certification - Please read and sign below.

2017-02

Received

SEP 28 2017

WV Ethics Commission

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

West Virginia Ethics Commission Attn: Lobbyist Registrar

210 Brooks St., Ste. 300 Charleston, WV 25301

304-558-0664 No faxed copies

For office use only:

Postmark _____ Rec'd _____ Days late ____ Fine ____

1. Name and contact information									
Name	me Karan Ireland					Phone 304-356 -8774 Email Karan @ WYSUN.org Karan ireland @gmail.c			
Address 715 Helen Ave En						Email Karan @ WVSUN.org			
				, , , , , , , , , , , , , , , , , , , ,	V	a como in	00 10 a 10	2000/10	
City, State Zip Charleston, WW 25302									
2. Reporting period for which this activity report is being filed									
Check	Report Period	Due Date		50 (51 / 1) a (52)			· · · · · · · · · · · · · · · · · · ·		
х	2017-2 5/1/17-8/31/17	9/15/2017							
						, in the second			
2 List all ampleyors (arganizations that are a label in									
3. List all employers/organizations that you represent as a lobbyist Use additional reporting forms if necessary.									
1.	1. NV SUN 4								
2									
	2 5								
3 6									
4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."									
- San Land									
5. Expenditures									
If no expenditures, including campaign contributions, mark here:									
If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following									
categories per each employer you represent. Complete and attach Schedule A to this report.									
	diture Categories	Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6	Total Expended	
Α.	Meals and Beverages	\$	\$	\$	\$	\$	\$	\$	
В.	Lodging	\$	\$	\$	\$	Ś	\$	\$	
C.	Advertising	\$	\$	\$	\$	\$	\$	\$	
D.	Travel	\$	\$	\$	\$	Ś	\$	\$	
E.	Gifts	\$	\$	\$	\$	\$	\$	\$	
F.	Other Expenses	Ś	Ś	\$	\$	Ś	\$	\$	
G.	Group Expenditures	Ś	Ś	Š	Ś	Ś	\$	Ś	
Н.	Campaign Contributions	+	IT IN "TOTAL FX	(PENDED" COLU	MN.	T .		\$	
l.	TOTAL of all expenditures	\$	Ś	\$	\$	Ś	Ś	Ś	
			7				nediately above	c. Complete and	
If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and attach a Schedule B for each event.									

To the hest of my knowledge, the information contained harven and an any etterhed materials is two segments of appellets. Lyndaystend that it is