**West Virginia Ethics Commission** 

## **Lobbyist Activity Report Form**

Lobbyist certification - Please read and sign below.

2017-02

Received

SEP 12 2017

, r 501/

.VV Ethics Commission
Late reporting fine - \$10 per business day past the due date (\$250 maximum)

West Virginia Ethics Commission Attn: Lobbyist Registrar 210 Brooks St. Ste. 300

210 Brooks St., Ste. 300 Charleston, WV 25301

No faxed copies

304-558-0664
For office use only:
Postmark

Days late \_

\_ Rec'd\_ Fine\_

1. Name and contact information									
Name Andy Feeney						Phone	Phone 304-357-5506		
Address 816 Lee St							nail_andrew.feeney@att.com		
Address Email and only water only									00111
Charlester MA/ 25204									
City, State Zip Charleston, WV 25301									
2. Reporting period for which this activity report is being filed									
Check	Report	Period	Due Date						
х	2017-2	5/1/17-8/31/17	9/15/2017						
L		L						<u> </u>	
3. List all employers/organizations that you represent as a lobbyist  Use additional reporting forms if necessary.									
1	ATRT								
5,500									
2.	2 5								
3.	36								
4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."									
Corporate, tax, communications, wireless, broadband and video/satellite issues-None									
Corporate, tax, communications, wireless, broadband and video/satellite issues-None									
5. Expenditures									
If no expenditures, including campaign contributions, mark here:									
If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following									
categories per each employer you represent. Complete and attach Schedule A to this report.									
Expen	diture Categ		Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6	Total Expended
A.	Meals and	Beverages	\$	\$	\$	\$	\$	\$	\$
B.	Lodging		\$	\$	\$	\$	\$	\$	\$
C.	Advertising \$ \$			\$	\$	\$	\$		
D.	Travel		\$	\$	\$	\$	\$	\$	\$
E.	Gifts \$ \$ \$		\$	\$	\$	\$			
F.	Other Expe		\$	\$	\$	\$	\$	\$	\$
G.	Group Exp	enditures	\$	\$	\$	\$	\$	\$	\$
H.		ampaign Contributions LIST AMOUNT IN "TOTAL EXPENDED" COLUM		MN.			\$		
I.		all expenditures	\$	\$	\$	\$	\$	\$	\$-0-
If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and									
attach a Schedule R for each event									

To the best of my knowledge, the information contained hereon and on any attached materials is true, correct and complete. I understand that it is a violation of WV Code § 6B-3-9 to willfully and knowledge a false or incomplete report. I further understand that if convicted of such an act. I