West Virginia Ethics Commission

Lobbyist Activity Report Form 2017-01

Lobbyist certification - Please read and sign below.

Received

WV Ethics Commission

MAY 17 2017

Attn: Lobbyist Registrar 210 Brooks St., Ste. 300 Charleston, WV 25301 304-558-0664 No faxed copies

West Virginia Ethics Commission

304-558-0664
For office use only:
Postmark
Days late

Rec'd___

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

1. Name and contact information										
Name Statey Brodel							Phone 724-820-3117			
Addition 1000 Noble Francis Al										
Address 1000 Hoble Energy DL Email Stacey, brodok @nbl. energy.com										
City, State Zip Canonsburg PA 15317										
,										
2. Reporting period for which this activity report is being filed										
Check		Period	Due Date							
х		1/1/17-4/30/17	5/15/17							
2 List all ampleyers larganizations that you represent as a lobbuist.										
	3. List all employers/organizations that you represent as a lobbyist Use additional reporting forms if necessary.									
1	1. Noble Energy 4.									
	2 5									
3 6										
4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."										
Omen & decode to committee in make & para in SA 57th who maked										
	Organiza calls to committeementers regard by SS 576, we reached to about 20 legislators requesting support for an industry position.									
to about 20 legislators requesting support for an industry position.										
5. Expenditures										
If no expenditures, including campaign contributions, mark here:										
If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following										
categories per each employer you represent. Complete and attach Schedule A to this report.										
	diture Categ		Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6	Total Expended	
A.		Beverages	\$	\$	\$	\$	\$	\$	\$	
B.	Lodging		\$	\$	\$	\$	\$	\$	\$	
C.	Advertising		\$			4	+	\$	\$	
D.	Travel		\$	\$	\$	\$	\$	\$	\$	
E.	Gifts		\$			\$	1	\$	\$	
F.	Other Exp		\$	\$	\$	\$	\$	\$	\$	
G.		7 7		1 -	1 7	\$	\$	\$		
Н.		ampaign Contributions UIST AMOUNT IN "TOTAL EXPENDED" COLUMN. OTAL of all expenditures \$ \$ \$ \$				1 6	ć	\$		
l.			\$	\$	\$	\$	\$	>	\$ C	
If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and attach a Schedule B for each event.										

To the best of my knowledge, the information contained hereon and on any attached materials is true, correct and complete. I understand that it is