

# Lobbyist Activity Report Form

2019-03

Received

JAN 13 2020

V Ethics Commission

West Virginia Ethics Commission  
 Attn: Lobbyist Registrar  
 210 Brooks St., Ste. 300  
 Charleston, WV 25301  
 304-558-0664 No faxed copies

For office use only:  
 Postmark \_\_\_\_\_ Rec'd \_\_\_\_\_  
 Days late \_\_\_\_\_ Fine \_\_\_\_\_

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

**1. Name and contact information**

Name Laura Martin Phone 304-340-2089  
 Business Address 1600 Pennsylvania Avenue Business Email laura.martin@amwater.com  
 City, State Zip Charleston, WV 25302

**2. Reporting period for which this activity report is being filed**

Check	Report	Period	Due Date				
x	2019-3	9/1/19 - 12/31/19	1/15/2020				

**3. List all employers/organizations that you represent as a lobbyist**

*Use additional reporting forms if necessary.*

- |    |                                     |    |         |
|----|-------------------------------------|----|---------|
| 1. | <u>West Virginia American Water</u> | 4. | <u></u> |
| 2. | <u></u>                             | 5. | <u></u> |
| 3. | <u></u>                             | 6. | <u></u> |

**4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."**

Discuss water and wastewater issues with elected officials, including infrastructure projects and regulations

**5. Expenditures**

If no expenditures, including campaign contributions, mark here:      

If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following categories per each employer you represent. Complete and attach Schedule A to this report.

Expenditure Categories	Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6	Total Expended
A. Meals and Beverages	\$	\$	\$	\$	\$	\$	\$
B. Lodging	\$	\$	\$	\$	\$	\$	\$
C. Advertising	\$	\$	\$	\$	\$	\$	\$
D. Travel	\$	\$	\$	\$	\$	\$	\$
E. Gifts	\$	\$	\$	\$	\$	\$	\$
F. Other Expenses	\$	\$	\$	\$	\$	\$	\$
G. Group Expenditures	\$	\$	\$	\$	\$	\$	\$
H. Campaign Contributions	LIST AMOUNT IN "TOTAL EXPENDED" COLUMN.						\$
I. TOTAL of all expenditures	\$	\$	\$	\$	\$	\$	\$0.00

If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and attach a Schedule B for each event.

**6. Total of all expenditures from line 5-I.**

0.00

**7. Lobbyist certification - Please read and sign below.**

To the best of my knowledge, the information provided herein and on any attached materials is true, correct and complete. I understand that it is a violation of the West Virginia Ethics Commission Act if I am convicted of such an act, I may be fined up to \$10,000 and/or imprisoned for up to 12 months.

Lobbyist

Lobbyist

1-6-20