

# Lobbyist Activity Report Form

2019-03

Received  
JAN 10 2020  
West Virginia Ethics Commission

West Virginia Ethics Commission  
Attn: Lobbyist Registrar  
210 Brooks St., Ste. 300  
Charleston, WV 25301  
304-558-0664 No faxed copies  
For office use only: Postmark \_\_\_\_\_ Rec'd \_\_\_\_\_  
Days late \_\_\_\_\_ Fine \_\_\_\_\_

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

**1. Name and contact information**

Name Jeffrey Lane Phone (415) 903-2800  
 Business Address c/o 28 Liberty Ship Way Business Email apple1@politicomlaw.com  
Suite 2815  
 City, State Zip Sausalito, CA 94965

**2. Reporting period for which this activity report is being filed**

Check	Report	Period	Due Date
x	2019-3	9/1/19 - 12/31/19	1/15/2020

**3. List all employers/organizations that you represent as a lobbyist** *Use additional reporting forms if necessary.*

1. Apple Inc. 4. \_\_\_\_\_  
 2. \_\_\_\_\_ 5. \_\_\_\_\_  
 3. \_\_\_\_\_ 6. \_\_\_\_\_

**4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."**

CTE programs.

**5. Expenditures**

If no expenditures, including campaign contributions, mark here:  \_\_\_\_\_

If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following categories per each employer you represent. Complete and attach Schedule A to this report.

Expenditure Categories	Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6	Total Expended
A. Meals and Beverages	\$0.00	\$	\$	\$	\$	\$	\$0.00
B. Lodging	\$0.00	\$	\$	\$	\$	\$	\$0.00
C. Advertising	\$0.00	\$	\$	\$	\$	\$	\$0.00
D. Travel	\$0.00	\$	\$	\$	\$	\$	\$0.00
E. Gifts	\$0.00	\$	\$	\$	\$	\$	\$0.00
F. Other Expenses	\$0.00	\$	\$	\$	\$	\$	\$0.00
G. Group Expenditures	\$0.00	\$	\$	\$	\$	\$	\$0.00
H. Campaign Contributions	LIST AMOUNT IN "TOTAL EXPENDED" COLUMN.						\$0.00
I. TOTAL of all expenditures	\$0.00	\$	\$	\$	\$	\$	\$0.00

If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and attach a Schedule B for each event.

**6. Total of all expenditures from line 5-I.** 0.00

**7. Lobbyist certification - Please read and sign below.**

To the best of my knowledge, the information contained herein is true and complete. I understand that if convicted of such an act, I

Signature: \_\_\_\_\_ Date: 1/7/2020