

# Lobbyist Activity Report Form

2018-02

Received

SEP 17 2018

WV Ethics Commission

West Virginia Ethics Commission

Attn: Lobbyist Registrar

210 Brooks St., Ste. 300

Charleston, WV 25301

304-558-0664

No faxed copies

For office use only:

Postmark \_\_\_\_\_

Rec'd \_\_\_\_\_

Days late \_\_\_\_\_

Fine \_\_\_\_\_

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

**1. Name and contact information**

Name Maribeth Anderson  
 Address 2001 Quarrier Street  
 City, State Zip Charleston WV 25301

Phone 304 389 6802  
 Email manderson@anteroresources.com

**2. Reporting period for which this activity report is being filed**

| Check | Report | Period         | Due Date  |  |  |  |  |
|-------|--------|----------------|-----------|--|--|--|--|
| x     | 2018-2 | 5/1/18-8/31/18 | 9/17/2018 |  |  |  |  |
|       |        |                |           |  |  |  |  |

**3. List all employers/organizations that you represent as a lobbyist**

*Use additional reporting forms if necessary.*

- |                            |          |
|----------------------------|----------|
| 1. <u>Antero Resources</u> | 4. _____ |
| 2. _____                   | 5. _____ |
| 3. _____                   | 6. _____ |

**4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."**

Natural Gas Issues

**5. Expenditures**

If no expenditures, including campaign contributions, mark here:

If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following categories per each employer you represent. Complete and attach Schedule A to this report.

| Expenditure Categories       | Employer 1                              | Employer 2 | Employer 3 | Employer 4 | Employer 5 | Employer 6 | Total Expended |
|------------------------------|---|------------|------------|------------|------------|------------|----------------|
| A. Meals and Beverages       | \$                                      | \$         | \$         | \$         | \$         | \$         | \$             |
| B. Lodging                   | \$                                      | \$         | \$         | \$         | \$         | \$         | \$             |
| C. Advertising               | \$                                      | \$         | \$         | \$         | \$         | \$         | \$             |
| D. Travel                    | \$                                      | \$         | \$         | \$         | \$         | \$         | \$             |
| E. Gifts                     | \$                                      | \$         | \$         | \$         | \$         | \$         | \$             |
| F. Other Expenses            | \$                                      | \$         | \$         | \$         | \$         | \$         | \$             |
| G. Group Expenditures        | \$                                      | \$         | \$         | \$         | \$         | \$         | \$             |
| H. Campaign Contributions    | LIST AMOUNT IN "TOTAL EXPENDED" COLUMN. |            |            |            |            |            | \$2,700        |
| I. TOTAL of all expenditures | \$                                      | \$         | \$         | \$         | \$         | \$         | \$             |

If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and attach a Schedule B for each event.

**6. Lobbyist certification - Please read and sign below.**

To the best of my knowledge, the information contained hereon and on any attached materials is true, correct and complete. I understand that it is a violation of WV Code §6B-3-9 to willfully and knowingly file a false or incomplete report. I further understand that if convicted of such an act, I may be fined, sentenced to jail or both.

Lobbyist Signature: Maribeth Anderson

Date: 9.17.2018