

Received

MAY 15 2018  
West Virginia Ethics Commission

West Virginia Ethics Commission

# Lobbyist Activity Report Form

2018-01

West Virginia Ethics Commission  
Attn: Lobbyist Registrar  
210 Brooks St., Ste. 300  
Charleston, WV 25301  
304-558-0664 No faxed copies  
For office use only:  
Postmark \_\_\_\_\_ Rec'd \_\_\_\_\_  
Days late \_\_\_\_\_ Fine \_\_\_\_\_

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

### 1. Name and contact information

Name John S. Rainey, Jr. Phone 804-484-8606  
Address 6601 West Broad Street Email john.rainey@altria.com  
City, State Zip Richmond, VA 23230

### 2. Reporting period for which this activity report is being filed

| Check | Report | Period         | Due Date  |
|-------|--------|----------------|-----------|
| x     | 2018-1 | 1/1/18-4/30/18 | 5/15/2018 |
|       |        |                |           |
|       |        |                |           |

### 3. List all employers/organizations that you represent as a lobbyist *Use additional reporting forms if necessary.*

1. Altria Client Services LLC and its Affiliates-- Philip Morris USA Inc., John Middleton Co., U.S. Smokeless Tobacco Co., and Nu Mark LLC

### 4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."

Tobacco-Related Issues for Altria Client Services LLC and its Affiliates -- Philip Morris USA Inc., John Middleton Co., U.S. Smokeless Tobacco Co., and Nu Mark LLC

### 5. Expenditures

If no expenditures, including campaign contributions, mark here: XX

If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following categories per each employer you represent. Complete and attach Schedule A to this report.

| Expenditure Categories       | Employer 1                              | Employer 2 | Employer 3 | Employer 4 | Employer 5 | Employer 6 | Total Expended |
|------------------------------|---|------------|------------|------------|------------|------------|----------------|
| A. Meals and Beverages       | \$0.00                                  | \$0.00     | \$0.00     | \$0.00     | \$0.00     | \$0.00     | \$0.00         |
| B. Lodging                   | \$0.00                                  | \$0.00     | \$0.00     | \$0.00     | \$0.00     | \$0.00     | \$0.00         |
| C. Advertising               | \$0.00                                  | \$0.00     | \$0.00     | \$0.00     | \$0.00     | \$0.00     | \$0.00         |
| D. Travel                    | \$0.00                                  | \$0.00     | \$0.00     | \$0.00     | \$0.00     | \$0.00     | \$0.00         |
| E. Gifts                     | \$0.00                                  | \$0.00     | \$0.00     | \$0.00     | \$0.00     | \$0.00     | \$0.00         |
| F. Other Expenses            | \$0.00                                  | \$0.00     | \$0.00     | \$0.00     | \$0.00     | \$0.00     | \$0.00         |
| G. Group Expenditures        | \$0.00                                  | \$0.00     | \$0.00     | \$0.00     | \$0.00     | \$0.00     | \$0.00         |
| H. Campaign Contributions    | LIST AMOUNT IN "TOTAL EXPENDED" COLUMN. |            |            |            |            |            | \$0.00         |
| I. TOTAL of all expenditures | \$0.00                                  | \$0.00     | \$0.00     | \$0.00     | \$0.00     | \$0.00     | \$0.00         |

If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and attach a Schedule B for each event.

### 6. Lobbyist certification - Please read and sign below.

To the best of my knowledge, the information contained hereon and on any attached materials is true, correct and complete. I understand that it is a violation of WV Code § 6B-3-9 to willfully and knowingly file a false or incomplete report. I further understand that if convicted of such an act, I may be fined, sentenced to jail or both.

Lobbyist Signature: John S. Rainey Jr. Date: 5-10-18