

Lobbyist Activity Report Form

2018-01

Received
MAY 15 2018
 WV Ethics Commission

West Virginia Ethics Commission
 Attn: Lobbyist Registrar
 210 Brooks St., Ste. 300
 Charleston, WV 25301
 304-558-0664 *No faxed copies*
 For office use only:
 Postmark _____ Rec'd _____
 Days late _____ Fine _____

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

1. Name and contact information

Name Jason Huffman Phone (304) 859-3403
 Address 205 Capitol Street Email jhuffman@afhq.org
Suite 400
 City, State Zip Charleston, WV 25301

2. Reporting period for which this activity report is being filed

Check	Report	Period	Due Date				
x	2018-1	1/1/18-4/30/18	5/15/2018				

3. List all employers/organizations that you represent as a lobbyist *Use additional reporting forms if necessary.*

1. Americans for Prosperity 4. _____
 2. _____ 5. _____
 3. _____ 6. _____

4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."

SB 152 (Budget), HB 4015 (State Fleet), HB 4011 (Rules Reform), HB 4014 (DHHR Reorg), SB 335 (Paycheck Protection), SB 400 (OL Board Lobbying), SB 263 (Eliminating Film Tax Credits),
 SB 595 (Protect Our Right to Unite Act), SB 458 (Reg Reform), SB 111 (FORUM Act), HB 4458 (Grant Oversight), HB 4615 (CAF Reform), SJR 3 (Judicial budget oversight), SB 458 (Ordinance Preemption),
 HB 4008 (Education Savings Accounts),

5. Expenditures

If no expenditures, including campaign contributions, mark here:

If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following categories per each employer you represent. Complete and attach Schedule A to this report.

Expenditure Categories	Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6	Total Expended
A. Meals and Beverages	\$ 0	\$	\$	\$	\$	\$	\$ 0
B. Lodging	\$ 0	\$	\$	\$	\$	\$	\$ 0
C. Advertising	\$ 0	\$	\$	\$	\$	\$	\$ 0
D. Travel	\$ 0	\$	\$	\$	\$	\$	\$ 0
E. Gifts	\$ 0	\$	\$	\$	\$	\$	\$ 0
F. Other Expenses	\$ 0	\$	\$	\$	\$	\$	\$ 0
G. Group Expenditures	\$ 0	\$	\$	\$	\$	\$	\$ 0
H. Campaign Contributions	<i>LIST AMOUNT IN "TOTAL EXPENDED" COLUMN.</i>						\$ 400
I. TOTAL of all expenditures	\$ 0	\$	\$	\$	\$	\$	\$ 400

If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and attach a Schedule B for each event.

6. Lobbyist certification – Please read and sign below.

To the best of my knowledge, the information contained hereon and on any attached materials is true, correct and complete. I understand that it is a violation of WV Code §6B-3-9 to willfully and knowingly file a false or incomplete report. I further understand that if convicted of such an act, I may be fined, sentenced to jail or both.

Lobbyist Signature: Jason Huffman Date: 5/7/2018