

# Lobbyist Activity Report Form

2018-01

**Received**  
**MAY 11 2018**  
 WV Ethics Commission

West Virginia Ethics Commission  
 Attn: Lobbyist Registrar  
 210 Brooks St., Ste. 300  
 Charleston, WV 25301  
 304-558-0664      *No faxed copies*  
 For office use only:  
 Postmark \_\_\_\_\_ Rec'd \_\_\_\_\_  
 Days late \_\_\_\_\_ Fine \_\_\_\_\_

*Late reporting fine - \$10 per business day past the due date (\$250 maximum)*

**1. Name and contact information**

Name Samuel A Hickman Phone 304 345-6279  
 Address NASW WV Chapter Email shickman.naswww@socialworkers.org  
1608 Virginia St E  
 City, State Zip Charleston, WV 25311

**2. Reporting period for which this activity report is being filed**

Check	Report	Period	Due Date				
x	2018-1	1/1/18-4/30/18	5/15/2018				

**3. List all employers/organizations that you represent as a lobbyist**

*Use additional reporting forms if necessary.*

1. Nat'l Assoc of Social Workers West Virginia Chapter
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

**4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."**

Communicate with elected officials and administration staff on issues related to social infrastructure safety net programs, health care, behavioral health care, fiscal issues including state budget and Medicaid funding, DHHR staffing issues, reproductive freedom, etc.

**5. Expenditures**

If no expenditures, including campaign contributions, mark here:

If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following categories per each employer you represent. Complete and attach Schedule A to this report.

Expenditure Categories	Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6	Total Expended
A. Meals and Beverages	\$	\$	\$	\$	\$	\$	\$
B. Lodging	\$	\$	\$	\$	\$	\$	\$
C. Advertising	\$	\$	\$	\$	\$	\$	\$
D. Travel	\$	\$	\$	\$	\$	\$	\$
E. Gifts	\$	\$	\$	\$	\$	\$	\$
F. Other Expenses	\$	\$	\$	\$	\$	\$	\$
G. Group Expenditures	\$	\$	\$	\$	\$	\$	\$
H. Campaign Contributions	<i>LIST AMOUNT IN "TOTAL EXPENDED" COLUMN.</i>						\$ 50.00
I. TOTAL of all expenditures	\$	\$	\$	\$	\$	\$	\$ 50.00

If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and attach a Schedule B for each event.

**6. Lobbyist certification - Please read and sign below.**

To the best of my knowledge, the information contained hereon and on any attached materials is true, correct and complete. I understand that it is a violation of WV Code §6B-3-9 to willfully and knowingly file a false or incomplete report. I further understand that if convicted of such an act, I may be fined, sentenced to jail or both.

Lobbyist Signature: Samuel A Hickman Digitally signed by Samuel A Hickman Date: 2018.05.11 11:11:21 -04'00' Date: 05/11/2018