

Lobbyist Activity Report Form

2017-01

Received

MAY 15 2017

WV Ethics Commission

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

West Virginia Ethics Commission
 Attn: Lobbyist Registrar
 210 Brooks St., Ste. 300
 Charleston, WV 25301
 304-558-0664 *No faxed copies*
 For office use only:
 Postmark _____ Rec'd _____
 Days late _____ Fine _____

1. Name and contact information

Name David Manthos Phone 240-385-6423
 Address 42 Davis St. Email david.manthos@gmail.com
 City, State Zip Charles Town, WV 25414

2. Reporting period for which this activity report is being filed

Check	Report	Period	Due Date
x	2017-01	1/1/17-4/30/17	5/15/17

3. List all employers/organizations that you represent as a lobbyist *Use additional reporting forms if necessary.*

1. WV Environmental Council 4. _____
 2. WV Food & Farm Coalition 5. _____
 3. _____ 6. _____


4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."

Daily coverage of environmental and agricultural issues. Supported SB 25 to passage into law, SB 27 through passage of the House and Senate, and SB 369 to passage of the Senate. Opposed SB 60. Opposed HB 2811, HB 2506, SB 687 for rolling back water quality standards and clean water protections. Supported SB 480 to passage of the Senate.

5. Expenditures

If no expenditures, including campaign contributions, mark here:

If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following categories per each employer you represent. Complete and attach Schedule A to this report.

Expenditure Categories	Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6	Total Expended
A. Meals and Beverages	\$	\$	\$	\$	\$	\$	\$
B. Lodging	\$	\$	\$	\$	\$	\$	\$
C. Advertising	\$	\$	\$	\$	\$	\$	\$
D. Travel	\$	\$	\$	\$	\$	\$	\$
E. Gifts	\$	\$	\$	\$	\$	\$	\$
F. Other Expenses	\$	\$	\$	\$	\$	\$	\$
G. Group Expenditures	\$	\$	\$	\$	\$	\$	\$
H. Campaign Contributions	LIST AMOUNT IN "TOTAL EXPENDED" COLUMN. 						\$
I. TOTAL of all expenditures	\$	\$	\$	\$	\$	\$	\$

If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and attach a Schedule B for each event.

6. Lobbyist certification - Please read and sign below.

To the best of my knowledge, the information contained hereon and on any attached materials is true, correct and complete. I understand that it is