

# Lobbyist Activity Report Form

2017-01

Attn: Lobbyist Registrar  
 210 Brooks St., Ste. 300  
 Charleston, WV 25301  
 304-558-0664 No faxed copies  
 For office use only:  
 Postmark \_\_\_\_\_ Rec'd \_\_\_\_\_  
 Days late \_\_\_\_\_ Fine \_\_\_\_\_

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

## 1. Name and contact information

Name WALTER LABUR  
 Address 225 Maple - Davis Ln.  
 City, State Zip Wheeling, WV, 26003

Phone 304/482/6929  
 Email LABUR@COMCAST.NET  
 Received

APR 28 2017

## 2. Reporting period for which this activity report is being filed

WV Ethics Commission

Check	Report	Period	Due Date				
x	2017-1	1/1/17-4/30/17	5/15/2017				

## 3. List all employers/organizations that you represent as a lobbyist

Use additional reporting forms if necessary.

- WV STATE Building Trades
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

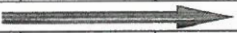
## 4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."

Worked on bills for the working men & women in the Trades

## 5. Expenditures

If no expenditures, including campaign contributions, mark here: X

If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following categories per each employer you represent. Complete and attach Schedule A to this report.

Expenditure Categories	Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6	Total Expended
A. Meals and Beverages	\$	\$	\$	\$	\$	\$	\$ 0
B. Lodging	\$	\$	\$	\$	\$	\$	\$ 0
C. Advertising	\$	\$	\$	\$	\$	\$	\$ 0
D. Travel	\$	\$	\$	\$	\$	\$	\$ 0
E. Gifts	\$	\$	\$	\$	\$	\$	\$ 0
F. Other Expenses	\$	\$	\$	\$	\$	\$	\$ 0
G. Group Expenditures	\$	\$	\$	\$	\$	\$	\$ 0
H. Campaign Contributions	LIST AMOUNT IN "TOTAL EXPENDED" COLUMN. 						\$ 0
I. TOTAL of all expenditures	\$	\$	\$	\$	\$	\$	\$ 0

If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and attach a Schedule B for each event.

## 6. Lobbyist certification - Please read and sign below.

To the best of my knowledge, the information contained hereon and on any attached materials is true, correct and complete. I understand that it is