

**BEFORE THE WEST VIRGINIA ETHICS COMMISSION**

**In Re:**

**LILLIE JUNKINS,**

**COMPLAINT NO. VCRB 2022-02**

**Vice Mayor, City of Clarksburg,  
Respondent.**

**In Re:**

**JAMES E. MARINO,**

**COMPLAINT NO. VCRB 2022-04**

**Mayor, City of Clarksburg,  
Respondent.**

**SECOND AMENDED NOTICE OF HEARING**

Notice is hereby given that the public hearing in the above-captioned matter will be held beginning on Tuesday, April 9, 2024, at the offices of the West Virginia Ethics Commission, 210 Brooks Street, Third Floor Conference Room, Charleston, West Virginia, beginning at 10:00 a.m. before Jeffrey Blaydes, Esq., an independent hearing examiner, to determine the truth or falsity of the charges set forth in the Statement of Charges issued on June 23, 2023. The hearing will be continued until completed.

Dated: February 8, 2024



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Kimberly B. Weber  
Executive Director

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**CERTIFICATE OF SERVICE**

I, Kimberly B. Weber, Executive Director of the West Virginia Ethics Commission, hereby certify that I mailed a true and complete copy of the foregoing **SECOND AMENDED NOTICE OF HEARING** on February 8, 2024, to:

*Via U.S. Mail and Email:*  
Lillie Junkins  
332 Buckhannon Avenue  
Clarksburg, WV 26301  
[lillie.junkins@gmail.com](mailto:lillie.junkins@gmail.com)  
**Respondent**

*Via U.S. Mail and Email:*  
James E. Marino  
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Clarksburg, WV 26301  
[mbros1404@yahoo.com](mailto:mbros1404@yahoo.com)  
**Respondent**

*Via Email and Hand Delivery:*  
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West Virginia Ethics Commission  
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**Counsel for Complainant**

*Via Email and U.S. Mail:*  
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Charleston, WV 25311  
[wvjustice@aol.com](mailto:wvjustice@aol.com)  
**Hearing Examiner**



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