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By WV Ethics Commission at 10:40 am, Jun 09, 2025

West Virginia Ethics Commission

**Disclosure of Interested Parties to Contracts**

(Required by W. Va. Code § 6D-1-2)

Name of Contracting Business Entity: TRITON CONSTRUCTION, INC.

Address: PO BOX 1360, SAINT ALBANS, WV 25177

Name of Authorized Agent: CHRIS APPERSON

Address: PO BOX 1360, SAINT ALBANS, WV 25177

Contract Number: 2023110001

Contract Description: \_\_\_\_\_

Governmental agency awarding contract: WEST VIRGINIA DEPARTMENT OF TRANSPORTATION, DIVISION OF HIGHWAYS

☒ Check here if this is a Supplemental Disclosure

List the Names of Interested Parties to the contract which are known or reasonably anticipated by the contracting business entity for each category below (attach additional pages if necessary):

**1. Subcontractors or other entities performing work or service under the Contract**

☐ Check here if none, otherwise list entity/individual names below.

Mid Atlantic Maintenance, Inc., Tempo Construction, LLC, SBK Enterprises, Inc., P & G Construction, Inc., IVS Hydro, Inc., Tlan Industrial Services, Inc., West Virginia Paving, Inc., Donegal Construction, & Boca Construction, Inc.

**2. Any person or entity who owns 25% or more of contracting entity (not applicable to publicly traded entities)**

☒ Check here if none, otherwise list entity/individual names below.

**3. Any person or entity that facilitated, or negotiated the terms of, the applicable contract (excluding legal services related to the negotiation or drafting of the applicable contract)**

☒ Check here if none, otherwise list entity/individual names below.

Signature: \_\_\_\_\_

Date Signed: May 29, 2025

**Notary Verification**

State of WEST VIRGINIA, County of PUTNAM:

I, CHRIS APPERSON, the authorized agent of the contracting business entity listed above, being duly sworn, acknowledge that the Disclosure herein is being made under oath and under the penalty of perjury.

Taken, sworn to and subscribed before me this 29th day of May, 2025.

\_\_\_\_\_  
Notary Public's Signature

**To be completed by State Agency:**

Date Received by state agency: \_\_\_\_\_

Date submitted to Ethics Commission: \_\_\_\_\_

Governmental agency submitting Disclosure: \_\_\_\_\_



Revised March 6, 2019