

# West Virginia Ethics Commission Meeting Agenda

In Person: 210 Brooks Street Third Floor Conference Room Charleston, West Virginia

By Telephone: **(402) 509-9485 PIN: 863 234 533#** 

By Video Call Link: <a href="https://meet.google.com/fzw-pzqj-sgk">https://meet.google.com/fzw-pzqj-sgk</a>

June 5, 2025 10:00 a.m.

- 1. Approve Minutes of April 3, 2025, meeting
- 2. Meeting dates for 2025

July 3 August 7 September 4 October 2 November 6 December 4

- **3.** Recap of previous month (Ms. Weber)
- **4.** Respond to Employment Exemption Requests (Ms. Weber)

#### EE 2025-14

Janie Adkins, Transportation Engineer Trainee 2, Department of Transportation, Division of Highways

#### EE 2025-15

Gary Foster, Director, Office of Miners' Health, Safety, and Training

# EE 2025-16

Jason Wandling, General Counsel, Department of Environmental Protection

#### EE 2025-17

Grant Dickson, Transportation Contract Specialist, Department of Transportation, Division of Highways

## EE 2025-18

Travis M. Rose, Data Manager, TRET-Senior, Department of Transportation, Division of Highways

## EE 2025-19

Scott G. Mandirola, Deputy Cabinet Secretary, Department of Environmental Protection

# EE 2025-20

Myra Couch, Transportation Engineering Technician, Department of Transportation, Division of Highways

#### EE 2025-21

Jason Foster, Chief Engineer of Development and Interim District 2 Engineer, Department of Transportation, Division of Highways

# EE 2025-22

Aaron Kahle, Highway Engineer Trainee 2, Department of Transportation, Division of Highways

#### EE 2025-23

Tommy George, Environmental Resource Program Manager I, Department of Transportation, Division of Highways

#### EE 2025-24

Jamie Hoffmann, Program Manager, Department of Economic Development, Office of Broadband

**5.** Advisory Opinion Request

#### **AO 2025-05**

A **Law Enforcement Agency** asks whether it may allow a nonprofit organization to use the agency's name for a fundraising event for cancer research.

# 6. Miscellaneous

a. Review and approve P-card monthly expenditure report for April. Report of expenditures and invoices are available upon request (Ms. Weber)

- b. Review and approve "Prohibited County Contracts with County Officials and County Schools Employees" guideline (Ms. Weber)
- c. Personnel Committee Report: Vote to accept or reject the report from the Personnel Committee on the annual staff evaluations and 2025 Commission goals and 2024 accomplishments. (Mr. Walker)

# **7.** Adjournment