West Virginia Ethics Commission

Disclosure of Interested Parties to Contracts

(Required by *W. Va. Code* § 6D-1-2)

Name of Contracting Business Entity: J.F. ALLEN COMPANY

Address: PO BOX 2049, BUCKHANNON, WV 26201

Name of Authorized Agent: BRYAN E. LEATHERMAN   Address: PO BOX 2049 BUCKHANNON, WV

Contract Number: 2016001025   Contract Description: US119 TRUCK LANE EXTENSION

Governmental agency awarding contract: WVDOH

■ Check here if this is a Supplemental Disclosure

List the Names of Interested Parties to the contract which are known or reasonably anticipated by the contracting business entity for each category below *(attach additional pages if necessary)*:

1. Subcontractors or other entities performing work or service under the Contract

   ☐ Check here if none, otherwise list entity/individual names below.

   MID ATLANTIC MAINTENANCE, PDK, A+ TRAFFIC CONTROL, INSTANT GROWTH HYDROSEEDING, AUSTIN POWDER, ASTER

2. Any person or entity who owns 25% or more of contracting entity (not applicable to publicly traded entities)

   ☐ Check here if none, otherwise list entity/individual names below.

   JOHN C ALLEN, JR.

3. Any person or entity that facilitated, or negotiated the terms of, the applicable contract (excluding legal services related to the negotiation or drafting of the applicable contract)
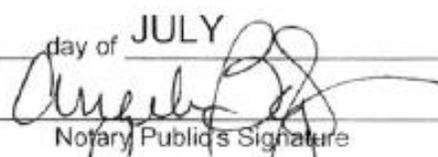
   ■ Check here if none, otherwise list entity/individual names below.

Signature: *[signature]*   Date Signed: 07/31/2024

Notary Verification

State of WEST VIRGINIA , County of UPSHUR

I, BRYAN E. LEATHERMAN , the authorized agent of the contracting business entity listed above, being duly sworn, acknowledge that the Disclosure herein is being made under oath and under the penalty of perjury.

Taken, sworn to and subscribed before me this 31ST day of JULY , 2024 .

[signature]
Notary Public's Signature

OFFICIAL SEAL
NOTARY PUBLIC
STATE OF WEST VIRGINIA
ANGELA BOYLES
808 Philippi Road
Volga, WV 26238
My Commission Expires September 13, 2025

To be completed by State Agency:
Date Received by state agency: _____
Date submitted to Ethics Commission: _____
Governmental agency submitting Disclosure: _____

Revised March 6, 2017