

Received

West Virginia Ethics Commission Disclosure of Interested Parties to Contracts

JUN 29 2022

(Required by W Va Code § 6D-1-2)

WV Ethics Commission

Name of Contracting Business Entity: J.F. ALLEN COMPANY

Address: PO BOX 2049, BUCKHANNON, WV 26201

Name of Authorized Agent: BRYAN E. LEATHERMAN Address: PO BOX 2049 BUCKHANNON, WV 26201

Contract Number: 2019001346 Contract Description: PETERS RUN - LITTLE ELK CREEK

Governmental agency awarding contract: WV DOH

Check here if this is a Supplemental Disclosure

List the Names of Interested Parties to the contract which are known or reasonably anticipated by the contracting business entity for each category below (attach additional pages if necessary)

1. Subcontractors or other entities performing work or service under the Contract

Check here if none, otherwise list entity/individual names below

ATLAS GROUP LLC, ROBINSON PIPE CLEANING, INSTANT GROWTH HYDROSEEDING, DONEGAL CONSTRUCTION, A+ FLAGGING, MID ATLANTIC MAINTENANCE, PENNLINER SERVICES, GEOSTABILIZATION INTERNATIONAL

2. Any person or entity who owns 25% or more of contracting entity (not applicable to publicly traded entities)

Check here if none, otherwise list entity/individual names below.

JOHN C. ALLEN JR

3. Any person or entity that facilitated, or negotiated the terms of, the applicable contract (excluding legal services related to the negotiation or drafting of the applicable contract)

Check here if none, otherwise list entity/individual names below.

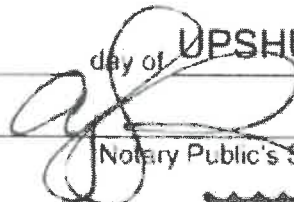
Signature:  Date Signed 05-13-2022

Notary Verification

State of WEST VIRGINIA County of UPSHUR

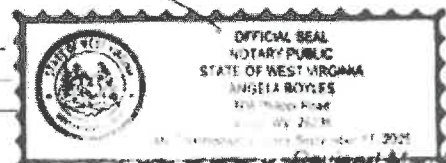
I, BRYAN E. LEATHERMAN, the authorized agent of the contracting business entity listed above, being duly sworn, acknowledge that the Disclosure herein is being made under oath and under the penalty of perjury.

Taken, sworn to and subscribed before me this 13TH day of UPSHUR 2022


Notary Public's Signature

To be completed by State Agency:

Date Received by state agency _____
Date submitted to Ethics Commission _____
Governmental agency submitting Disclosure: _____



Received March 6, 2019