

West Virginia Ethics Commission  
**Disclosure of Interested Parties to Contracts**

(Required by W. Va. Code § 6D-1-2)

Received  
APR 08 2022  
WV Ethics Commission

Name of Contracting Business Entity: Fairchance Construction Address: 77 S. Morgantown Street  
Fairchance, PA 15436

Name of Authorized Agent: Edward V. Balling, President Address: 77 S. Morgantown St, Fairchance PA 15436

Contract Number: RFB #22194 Contract Description: Pierpont Community & Tech College  
Vet Tech Relocation

Governmental agency awarding contract: WV Council for Community & Technical College Education

Check here if this is a Supplemental Disclosure

List the Names of Interested Parties to the contract which are known or reasonably anticipated by the contracting business entity for each category below (attach additional pages if necessary):

1. Subcontractors or other entities performing work or service under the Contract  
 Check here if none, otherwise list entity/individual names below.
2. Any person or entity who owns 25% or more of contracting entity (not applicable to publicly traded entities)  
 Check here if none, otherwise list entity/individual names below.
3. Any person or entity that facilitated, or negotiated the terms of, the applicable contract (excluding legal services related to the negotiation or drafting of the applicable contract)  
 Check here if none, otherwise list entity/individual names below.

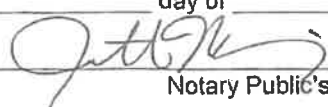
Signature:  Date Signed: 3/8/22

**Notary Verification**

State of Pennsylvania, County of Fayette:

I, Edward V. Balling, the authorized agent of the contracting business entity listed above, being duly sworn, acknowledge that the Disclosure herein is being made under oath and under the penalty of perjury.

Taken, sworn to and subscribed before me this 8th day of March, 2022.

  
Notary Public's Signature

**To be completed by State Agency:**  
Date Received by State Agency: 03/08/2022  
Date submitted to Ethics Commission: 04/08/2022  
Governmental agency submitting Disclosure: WV Community & Technical College System

Commonwealth of Pennsylvania - Notary Seal  
Jeannette M. Balling, Notary Public  
Fayette County  
My Commission Expires February 03, 2025  
Commission Number: 138705818

List as designated below the proposed subcontractor for each major branch of work for this bid. Also, provide the subcontractor's license number as required by the West Virginia Contractors Licensing Act. If the branch of work is to be completed solely by the Bidder/Contractor, so indicate. If the acceptance of an alternate bid changes a subcontractor, indicate by notation below. The Bidder/Contractor may be requested to change an unsatisfactory subcontractor. The Bidder/Contractor is responsible for selecting or changing subcontractors. The Owner and Architect/Engineer may indicate their concerns about any entity listed which they have reason to believe past experience indicates that poor performance may be expected. The Bidder/Contractor has full responsibility for satisfactory execution of all work in accordance with the Contract Documents. Any change of proposed subcontractors shall be at no additional cost to the Owner, as the Bidder/Contractor has full responsibility for execution of the work. Bidder/Contractor shall have up to two hours after the bid opening to make adjustments if necessary. Owner will suffer loss should Contractor change from those listed beyond the two-hour time stipulated. Please email adjustments/modifications to Chief Procurement Officer at [rich.donovan@wvhenc.edu](mailto:rich.donovan@wvhenc.edu).

Branch of Work/Material Category	Subcontractor/Supplier	Contractor License No.
1. <u>Steel Fabricator</u>	<u>TKS Contracting/Structural Systems</u>	<u>WV26201</u>
2. <u>Masonry Contr.</u>	<u>Fairchance Construction</u>	<u>WV047489</u>
3. <u>Roof Membrane Manufacturer</u>	<u>Sutter/Versico</u>	<u>WV000463</u>
4. <u>Roof Installer</u>	<u>Sutter/Versico</u>	<u>WV000463</u>
5. <u>Storefront Supplier</u>	<u>American Glass &amp; Mirror</u>	<u>WV022513</u>
6. <u>Sprinkler Contr.</u>	<u>JEM Fire Protection</u>	<u>WV061441</u>
7. <u>Plumbing Contr.</u>	<u>City Plumbing &amp; Heating</u>	<u>WV008629</u>
8. <u>Mechanical Contr.</u>	<u>City Plumbing &amp; Heating</u>	<u>WV008629</u>
9. <u>Electrical Contr.</u>	<u>BMEC</u>	<u>WV010704</u>

END OF FORM OF PROPOSAL  
END OF SECTION 00300