

MAY 03 2021

West Virginia Ethics Commission
Disclosure of Interested Parties to Contracts

WV Ethics Commission

(Required by W. Va. Code § 6D-1-2)

Name of Contracting Business Entity: BUSH & BURCHETT, INC. Address: P. O. BOX 400
ALLEN, KY 41601

Name of Authorized Agent: Joe A. Burchett, II Address: P.O. Box 400 Allen, KY 41601

Contract Number: STP-0021(421)D S 320-21-1.36 00 Contract Description: Kanawha Two Mile Bridge

Governmental agency awarding contract: West Virginia Department of Transportation, Division of Highways

Check here if this is a Supplemental Disclosure

List the Names of Interested Parties to the contract which are known or reasonably anticipated by the contracting business entity for each category below (attach additional pages if necessary).

1. Subcontractors or other entities performing work or service under the Contract

Check here if none, otherwise list entity/individual names below

Highway Safety, Inc. WV Paving, Diesel Drilling, Shepaul Enterprises, Inc., Instant Growth Hydroseeding, Boca Construction, Inc.

2. Any person or entity who owns 25% or more of contracting entity (not applicable to publicly traded entities)

Check here if none, otherwise list entity/individual names below

Joe A. Burchett, II - 27.8% Bush & Burchett, Inc. ESOP - 29.6%

3. Any person or entity that facilitated, or negotiated the terms of, the applicable contract (excluding legal services related to the negotiation or drafting of the applicable contract)

Check here if none, otherwise list entity/individual names below

Signature: Joe Burchett Date Signed: April 14, 2021

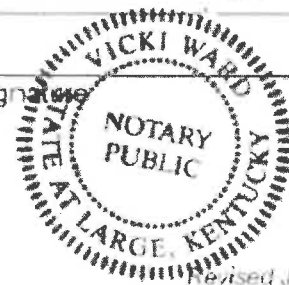
Notary Verification

State of Kentucky, County of Floyd

I, Vicki Ward, the authorized agent of the contracting business entity listed above, being duly sworn, acknowledge that the Disclosure herein is being made under oath and under the penalty of perjury.

Taken, sworn to and subscribed before me this 21st day of April, 2021

Vicki Ward
Notary Public's Signature



To be completed by State Agency:
Date Received by State Agency: _____
Date submitted to Ethics Commission: _____
Governmental agency submitting Disclosure: _____