

DEC 10 2020

West Virginia Ethics Commission  
**Disclosure of Interested Parties to Contracts**

(Required by W. Va. Code § 6D-1-2)

Name of Contracting Business Entity: Progressive Electric Inc. Address: P O Box 3695  
Charleston WV 25336

Name of Authorized Agent: Duane A. Shurow Address: Same as Above

Contract Number: CRFQ GSD210000011 Contract Description: Capitol Complex Chiller Plant

Governmental agency awarding contract: State of WV Purchasing Division

Check here if this is a Supplemental Disclosure

List the Names of Interested Parties to the contract which are known or reasonably anticipated by the contracting business entity for each category below (*attach additional pages if necessary*):

**1. Subcontractors or other entities performing work or service under the Contract**

Check here if none, otherwise list entity/individual names below.

Please See Attached

**2. Any person or entity who owns 25% or more of contracting entity (not applicable to publicly traded entities)**

Check here if none, otherwise list entity/individual names below.

T. H. Brady, President 34%  
Duane A. Shurow, Vice President 33%  
Brian A. Thomas, Vice President 33%

**3. Any person or entity that facilitated, or negotiated the terms of, the applicable contract (excluding legal services related to the negotiation or drafting of the applicable contract)**

Check here if none, otherwise list entity/individual names below.

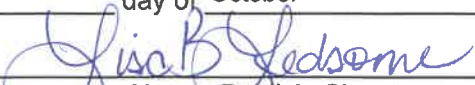
Signature:  Date Signed: October 22, 2020

**Notary Verification**

State of West Virginia, County of Kanawha:

I, Duane A. Shurow, Vice President, the authorized agent of the contracting business entity listed above, being duly sworn, acknowledge that the Disclosure herein is being made under oath and under the penalty of perjury.

Taken, sworn to and subscribed before me this 22nd day of October, 2020.

  
Notary Public's Signature

**To be completed by State Agency:**  
Date Received by State Agency: 10/22/2020  
Date submitted to Ethics Commission: \_\_\_\_\_  
Governmental agency submitting Disclosure: DOA - Purchasing  
CR GSD 21#16  
pf: 769239

