

Filed  
DEC 22 2020

**West Virginia Ethics Commission**  
**Disclosure of Interested Parties to Contracts**

(Required by W. Va. Code § 6D-1-2)

Name of Contracting Business Entity: Automotive Rentals, Inc. Address: 4001 Leadenhall Road  
Mt. Laurel, NJ 08054

Name of Authorized Agent: Department of Administration Address: 2101 Washington St. E, Charleston, WV

Contract Number: FLT1700000001 Contract Description: Fleet Management

Governmental agency awarding contract: Fleet Management Division

Check here if this is a Supplemental Disclosure

List the Names of Interested Parties to the contract which are known or reasonably anticipated by the contracting business entity for each category below (attach additional pages if necessary):

1. Subcontractors or other entities performing work or service under the Contract

Check here if none, otherwise list entity/individual names below.

2. Any person or entity who owns 25% or more of contracting entity (not applicable to publicly traded entities)

Check here if none, otherwise list entity/individual names below.

Holman Enterprises, Inc.; Melinda Holman

3. Any person or entity that facilitated, or negotiated the terms of, the applicable contract (excluding legal services related to the negotiation or drafting of the applicable contract)

Check here if none, otherwise list entity/individual names below.

Signature: Diane Marino Date Signed: November 24, 2020

**Notary Verification**

State of New Jersey, County of Burlington:

I, Diane Marino, the authorized agent of the contracting business entity listed above, being duly sworn, acknowledge that the Disclosure herein is being made under oath and under the penalty of perjury.

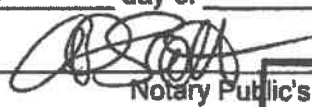
Taken, sworn to and subscribed before me this 24th day of November, 2020.

**To be completed by State Agency:**

Date Received by State Agency: 11-25-2020

Date submitted to Ethics Commission: \_\_\_\_\_

Governmental agency submitting Disclosure: DOA - Purchasing Div.



Notary Public's Signature: **ANDREW D SCOTT**  
**NOTARY PUBLIC**  
**STATE OF NEW JERSEY**  
**MY COMMISSION EXPIRES OCT 06, 2025**

CMA FLT 21 \*02

PF# 785156