## West Virginia Ethics Commission Disclosure of Interested Parties to Contracts

FEB 20 2018

(Required by W. Va. Code § 6D-1-2)

Contraction Business Entity	Oregon Health & Science	Univ. Address:	3181 SW Sam Jackson Park Rd
Conducting Business Endry.		and the second s	Portland OR 97239-3098
Authorized Agent:		Address:	
N/A	And the state of t	Contract Descrip	tion: Renew MED subscription for 2018
Contract Number:	Crota of Wast	Virginia Rureau	for Medical Services
Governmental agency awardi	ng contract: State of West	Virginia bureau	for Medical Services
☐ Check here if this is a Sup			No. Louis and
List the Names of Interested Par entity for each category below (	ties to the contract which are attach additional pages if ne	known or reasons cessary):	ably anticipated by the contracting business
1. Subcontractors or other entities performing work or service under the Contract			
☐ Check here if none, otherwise list entity/individual names below.			
<ol> <li>Any person or entity who owns 25% or more of contracting entity (not applicable to publicly traded entities)              \[ \text{Note: Check here if none, otherwise list entity/individual names below.}             \]         </li> <li>Any person or entity that facilitated, or negotiated the terms of, the applicable contract (excluding legal services related to the negotiation or drafting of the applicable contract)</li> </ol>			
Check here if none, other	rwise list entity/individual na	mes below. Lisa F	itzpatrick, Neil Unger
Signature: Suga Filzpot	nick	Date Signe	ed: 2/2/18
Notary Verification			
State of ORFGON	, Co	unty of MUL	TNOHAH :
1, Lisa Fitzpatric entity listed above, being duly penalty of perjury.	k_ sworn, acknowledge that th	, the a e Disclosure here	authorized agent of the contracting business in is being made under oath and under the
Taken, sworn to and subscribe	d before me this 2 nd	day of +	cornary 2018.
		Notary Pu	blic's Signature
To be completed by State According Date Received by State Agency Date submitted to Ethics Componental agency submitti	$\begin{array}{ccc} \text{wission:} & & & 2 \mid 6 \mid 8 \\ & & & & 2 \mid 15 \mid 18 \\ & & & & & & & & & & & & & & & & & & $	Purchasi	OFFICIAL STAMP  AMY LOU JOHNSON  NOTARY PUBLIC-OREGON  COMMISSION NO. 945820  MY COMMISSION EXPIRES DECEMBER 28, 2019