## **Financial Disclosure Statement Filing**

## Filing Confirmation # 30465

## **Step 1: Statement Information**

Report Year: 2023

Date Filed: 1/8/2024

Filing Type: Original

Report Type: Financial Disclosure

# CANDIDATE FOR DELEGATE

## Name of Filer and Spouse

Filer First Name: S. Chris

Filer Last Name: Anders

Spouse First Name: Laura

Spouse Last Name: Anders

County of Residence: Berkeley

## **Step 1: Business Address**

Name: Young Americans for Liberty

Address 1: 500 N. Capitol Texas Highway

Address 2: Building 5

City: Austin

State: TX

Zip Code: **78746** 

## Step 2: Candidate / Officeholder Information

Do you currently hold a **No** county, circuit or state

elected office?:

Yes

Are you presently a candidate for public

office?:

For what office?: WV House of Delegates

Date you filed for candidacy?: 1/8/2024

## **Step 3: Appointed Positions**

No Positions to Report

## Step 4: Business Names

Туре	Business Name
Self	Acton Advocacy Group

# Step 5: Employment

Туре	Employer Name	Address	Description
Self	Young Americans for Liberty	500 N. Capitol Texas Highway Building 5 Austin, TX 78746	Mid- Atlantic M

## **Step 6: 20% Gross Income Categories**

	Self	Spouse
Other		X
Hospitals or Other Health Care Providers		
Other	Х	
Lobbying		

## Step 7: All Sources of Income over \$1,000, including Employment

Туре	Category / Source	Description
Self	Salary/Wages/Commissions	Mid Atlantic Manager for Young Americans for Liberty
Spouse	Salary/Wages/Commissions	Physician Assistant for Signify Health

## Step 8: Business and/or Property Interests

Neither my spouse nor I had any business interests meeting these criteria

## Step 9: For-Profit Business or Organization

Neither my spouse nor I served on a Board of Directors or was an Officer

#### Step 10: Non-Profit Organizations

Neither my spouse nor I served on a Board of Directors or was an Officer

## **Step 11: Sales or Contracts with Governmental Entities**

Neither my spouse nor I had any sales or contracts for goods or services to any unit of a state, county or other local governmental agency, either directly or through a partnership, corporation or association in which either you or your spouse owned or controlled more than (10%) ten percent during the past calendar year

## Step 12: Adult Children - Public Employment

I have no adult children or step children employed by any unit of state, county, or local government

#### **Step 13: Debts Owed to Others**

I have no reportable debts

#### Step 14: Debts Owed to You

I have no reportable debts

## Step 15: Gifts

I have no received reportable gifts