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West Virginia Ethics Commission

WV Ethics Commission

Lobbyist Activity Report Form

2020-03

West Virginia Ethics Commission Attn: Lobbyist Registrar 210 Brooks St., Ste. 300 Charleston, WV 25301 304-558-0664 No faxed copies

Days late

For office use only: Postmark Rec'd_ Fine _

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

| Name Raymond I Joseph Business Address ste 209 City, State Zip Charleston, WV 25311 2. Reporting period for which this activity report is being filed Check Report Period Due Date x 2020-3 9/1/20-12/31/20 1/15/2021 3. List all employers/organizations that you represent as a lobbyist Use additional reporting forms if necessary. 1. West Virgina Association of REALTORS 4. 2. 3. 6. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. | 1. N | ame and co | ontact information | | | | | | | | |
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| categories per each employer you represent. Complete and attach Schedule A to this report. Expenditure Categories | | | | | | | diate family, list | the amounts sp | ent in each of | the following | |
| A. Meals and Beverages \$ | | | | | | | | | | | |
| B. Lodging \$< | Expen | diture Cate | gories | Employer 1 | Employer 2 | Employer 3 | Employer 4 | Employer 5 | Employer 6 | Total Expended | |
| C. Advertising \$ <t< td=""><td>A.</td><td>Meals and</td><td>Beverages</td><td>\$</td><td>\$</td><td>\$</td><td>\$</td><td>\$</td><td>\$</td><td>\$</td></t<> | A. | Meals and | Beverages | \$ | \$ | \$ | \$ | \$ | \$ | \$ | |
| C. Advertising \$ <t< td=""><td>B.</td><td>Lodging</td><td></td><td>\$</td><td></td><td></td><td></td><td></td><td></td><td></td></t<> | B. | Lodging | | \$ | | | | | | | |
| E. Gifts \$ <td>C.</td> <td></td> <td>ng</td> <td>\$</td> <td>\$</td> <td>\$</td> <td>\$</td> <td>\$</td> <td>\$</td> <td>\$</td> | C. | | ng | \$ | \$ | \$ | \$ | \$ | \$ | \$ | |
| E. Gifts \$ <td>D.</td> <td>Travel</td> <td></td> <td>\$</td> <td>\$</td> <td>\$</td> <td>\$</td> <td>\$</td> <td>\$</td> <td>\$</td> | D. | Travel | | \$ | \$ | \$ | \$ | \$ | \$ | \$ | |
| G. Group Expenditures \$ | E. | Gifts | | \$ | \$ | \$ | \$ | \$ | | \$ | |
| H. Campaign Contributions LIST AMOUNT IN "TOTAL EXPENDED" COLUMN. 1. TOTAL of all expenditures \$0 \$0 \$0 \$0 \$0 \$0 \$0 | F. | Other Exp | enses | \$ | \$ | \$ | \$ | \$ | \$ | \$ | |
| 1. TOTAL of all expenditures \$0 \$0 \$0 \$0 \$0 \$0 | G. | Group Exp | penditures | \$ | \$ | \$ | \$ | \$ | \$ | \$ | |
| | H. | Campaign | Campaign Contributions LIST AMOUNT IN "TOTAL EXPENDED" COLUMN. \$ | | | | | | \$ | | |
| If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and | 1. | TOTAL of | all expenditures | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| | If you | sponsored o | or contributed to ar | ny group event | or shared expe | nses, list the tot | al expended in c | ategory 5G imm | nediately above | e. Complete and | |