## JAN 13 2021

## WV Ethics Commission

**West Virginia Ethics Commission** 

attach a Schedule B for each event.

## **Lobbyist Activity Report Form**

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

2020-03

West Virginia Ethics Commission Attn: Lobbyist Registrar 210 Brooks St., Ste. 300 Charleston, WV 25301

304-558-0664 For office use only: No faxed copies

Postmark \_\_\_\_\_ Days late \_\_\_\_

Rec'd\_\_\_\_

Name and contact information   Name   Matthew Carmichael   Phone   415-389-6800	Name and contact information				
Business Address _ c/o 2350 Kerner Blvd., Ste. 250					
Business Address   C/O 2350 Kerner Blvd., Ste. 250   Business Email   Chevron@nmgovlaw.com	Matthew Carmichael	Phone	415-389-6800		
City, State Zip San Rafael, CA 94901  2. Reporting period for which this activity report is being filed  Check Report Period Due Date x 2020-3 9/1/20-12/31/20 1/15/2021  3. List all employers/organizations that you represent as a lobbyist Use additional reporting forms if necessor 1. Chevron USA, Inc. 4. 5. 5. 3. 6.  4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."  None  5. Expenditures  If no expenditures, including campaign contributions, mark here:    If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the follow categories per each employer you represent. Complete and attach Schedule A to this report.  Expenditure Categories Employer 1 Employer 2 Employer 3 Employer 4 Employer 5 Employer 6 Total Expenditure Categories Services					
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B.         Lodging         \$<	penditure Categories Employer 1 Employer 2 Empl	oyer 3 Employer 4	Employer 5	Employer 6	Total Expende
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C. Advertising         \$		\$	\$	\$	\$ 0.00
D.       Travel       \$ </td <td></td> <td>\$</td> <td>\$</td> <td>\$</td> <td>\$0.00</td>		\$	\$	\$	\$0.00
E. Gifts \$ \$ \$ \$ \$ \$ \$0.00			\$	\$	\$ 0.00
		\$	\$	\$	\$0.00
		\$	\$	\$	\$0.00
G. Group Expenditures \$ \$ \$ \$ \$ \$ \$ \$ \$0.00	Other Expenses S S S			1 4	
H. Campaign Contributions LIST AMOUNT IN "TOTAL EXPENDED" COLUMN. \$0.00		\$	\$	5	\$ 0.00
I. TOTAL of all expenditures \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	Group Expenditures \$ \$ \$	-	\$	>	

If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and