

Received
MAY 12 2020
WV Ethics Commission

West Virginia Ethics Commission
Lobbyist Activity Report Form
2020-01

West Virginia Ethics Commission
Attn: Lobbyist Registrar
210 Brooks St., Ste. 300
Charleston, WV 25301
304-558-0664 *No faxed copies*
For office use only:
Postmark _____ Rec'd _____
Days late _____ Fine _____

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

1. Name and contact information

Name Joe W. Gollehon Phone 304-3451161
 Business Address 1210 Kanawha Blvd., East Business Email Joe@tsgsolution.com
TSG Consulting
 City, State Zip Charleston, WV

2. Reporting period for which this activity report is being filed

| Check | Report | Period | Due Date | | | | |
|-------|--------|------------------|-----------|--|--|--|--|
| x | 2020-1 | 1/1/20 - 4/30/20 | 5/15/2020 | | | | |
| | | | | | | | |

3. List all employers/organizations that you represent as a lobbyist *Use additional reporting forms if necessary.*

1. TSG Consulting 4. _____
 2. _____ 5. _____
 3. _____ 6. _____

4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."

General business & manufacturing issues

5. Expenditures

If no expenditures, including campaign contributions, mark here: _____

If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following categories per each employer you represent. Complete and attach Schedule A to this report.

| Expenditure Categories | Employer 1 | Employer 2 | Employer 3 | Employer 4 | Employer 5 | Employer 6 | Total Expended |
|------------------------------|--|------------|------------|------------|------------|------------|----------------|
| A. Meals and Beverages | \$0 | \$ | \$ | \$ | \$ | \$ | \$ |
| B. Lodging | \$0 | \$ | \$ | \$ | \$ | \$ | \$ |
| C. Advertising | \$0 | \$ | \$ | \$ | \$ | \$ | \$ |
| D. Travel | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| E. Gifts | \$0 | \$ | \$ | \$ | \$ | \$ | \$ |
| F. Other Expenses | \$0 | \$ | \$ | \$ | \$ | \$ | \$ |
| G. Group Expenditures | \$0 | \$ | \$ | \$ | \$ | \$ | \$ |
| H. Campaign Contributions | <i>LIST AMOUNT IN "TOTAL EXPENDED" COLUMN.</i> | | | | | | \$0 |
| I. TOTAL of all expenditures | \$0 | \$ | \$ | \$ | \$ | \$ | \$0 |

If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and attach a Schedule B for each event.